UNOFFICIAL COPY

WARRANTY DEED

THE GRANTORS, BHAVINI PATEL, SINGLE NEVER MARRIED, of the city of DES PLANES, County of COOK, State of ILLINOIS, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, convey and warrant to:

96267349

Sherifat/Biola Oseni, DIVORCED AND NOT REMARRIAD

of 5620 North Vano ore, Chicago, Illinois, the following described and Estate situated in the County of COOK in the State of Illinois:

DEPT-01 RECORDING \$23.50 T#0011 TRAN 1088 04/09/96 15:17:00 \$0682 \$ RV *~96~267349

COOK COUNTY RECORDER

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD, said premises forever.

Permanent Index Number(s):

09-15-217-05?

Address of the Real Estate:

9128 West Foresson, Des Planes, Illinois

DATED this 7th day of March, 1996

STATE OF ILLINOIS

)SS. COUNTY OF COOK

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TIPLE HETHORK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BHAVINI PATEL personally known to me to be the same persons whose names are subscribe 1 the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

MY COMMISSION EXPIRES 5/10/99

NOTARY PUBLIC, STATE OF ILLINO(5)

instrument not subject to transfer tax. NOTARY PUBLIC

afterna. City of Des Flakes 3-7-96

limits of Des Picines. Deed or

This instrument prepared by:

AFTER RECORDING THIS INSTRUMENT SHOULD BE SENT TO:

Send subsequent tax bills to:

Gene Galperia, 555 Skokie blvd., Suite 500, Northbrook, Illinois 6006

H. Www

SHERIFOT ABIOLA 9128 W EMFRON, Des PLANE

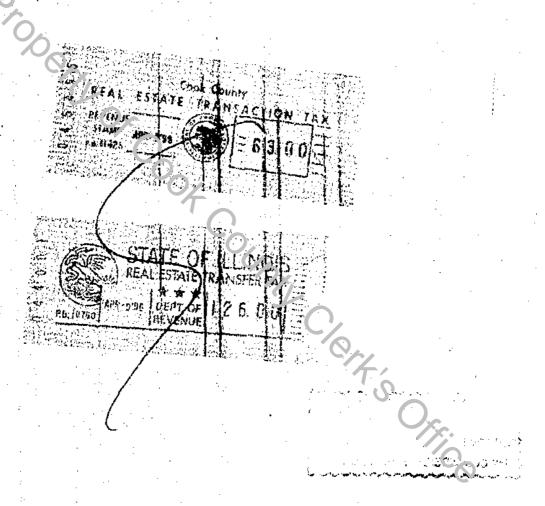
UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as 9128 West Emerson, Des Places, Illinois

THE WEST HALF (EXCEPT THE EAST 25.84 FEET THEREOF, AS MEASURED ON THE SOUTH LINE) OF THAT PART OF LOT 58, LYING SOUTH OF THE MOST NORTHERLY 18 FEET THEREOF.

THE WEST 8 FEET OF THE MOST NORTHERLY 18 FEET OF LOT 58 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIPAL NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961 AS DOCUMENT NO. 1972981.





covenants, conditions and restrictions of record; public and utility easements; and subject only to real estate for 1995 and subsequent years.