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SG#08427

RECORDATION REQUESTED BY:

First National Bank of Morton Grove
6201 West Dempster Street
Morton Grove, IL 60053

Prepared by
WHEN RECORDED MAIL TO:

First National Bank of Morton Grove
6201 West Dempster Street
Morton Grove, IL 60053

SEND TAX NOTICES TO:

Joseph M. Haugh
2600 N. Southport #107
Chicago, IL 60614

DEPT-01 RECORDING \$27.50
T#0009 TRAN 1734 04/10/96 09:50:00
#8476 # RH *-96-268427
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

2750

330502

RE/TITLE SERVICES #

R4-247

11

This Modification of Mortgage prepared by Sam Varghese

MODIFICATION OF MORTGAGE

** A SIGLE PERSON

THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 1, 1996, BETWEEN Joseph M. Haugh, ~~Grantor~~, (referred to below as "Grantor"), whose address is 2600 N. Southport #107, Chicago, IL 60614; and First National Bank of Morton Grove (referred to below as "Lender"), whose address is 6201 West Dempster Street, Morton Grove, IL 60053.

MORTGAGE. Grantor and Lender have entered into a mortgage dated January 31, 1991 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded 02/04/91 at Cook County Recorder's Office, Document # 91052978

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

See attached hereto.

The Real Property or its address is commonly known as 6621 N. Lakewood #1E, Chicago, IL 60626. The Real Property tax identification number is 11-32-313-037-1013.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Extended Maturity to 02/01/99.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorseres to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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02-01-1996
Loan No

MODIFICATION OF MORTGAGE (Continued)

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EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

X

Joseph M. Haugh

LENDER:

First National Bank of Morton Grove

By:

Authorized Officer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF

Illinois

COUNTY OF

Cook



On this day before me, the undersigned Notary Public, personally appeared Joseph M. Haugh, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 1st day of February, 19 96

By

[Signature]

Residing at

First National Bank of Morton Grove

Notary Public in and for the State of

IL

My commission expires

Sept. 5, 1999

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LENDER ACKNOWLEDGMENT

STATE OF IL

COUNTY OF Cook



On this 1st day of February, 19 96 before me, the undersigned Notary Public, personally appeared Daniel Peshnek and known to me to be the Assistant Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at First National Bank of Morton Grove

Notary Public in and for the State of IL

My commission expires Sept. 5, 1999

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UNIT 12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN NORTH SHORE CONDOMINIUM IS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 25457212, IN SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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000008127

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