

UNOFFICIAL COPY

PREPARED BY:

96268658

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3872 04/10/96 14:24:00
#1233 + JW *-96-268658
COOK COUNTY RECORDER



MAIL TO
LOAN NO. 13-2404

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC (A NEW JERSEY CORPORATION)
3200 ROBBINS ROAD, SPRINGFIELD, IL. 62784
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 13, 1996
PHILIP A DEROSA, MARRIED TO DAWN M. DEROSA

2350
23/10

96268658, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO.
COOK County Records.

THE SOUTH 31 FEET OF THE NORTH 89 FEET OF LOT 28 IN THE CHICAGO
TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 30 ACRES OF THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96268658

PERMANENT INDEX NO.: 16-30-227-003

PROPERTY ADDRESS: 2507 SOUTH CLARENCE AVENUE - BERWYN, IL. 60407

ATTORNEYS' NATIONAL
TITLE NETWORK

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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William W. Giambrone
By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 13, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

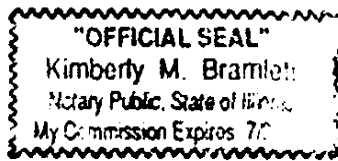
known to me to be the PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett
Notary Public

My Commission Expires

7/25/98



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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