

When Recorded Mail To:

Andrew Jordan
5522 S. Hermitage
Chicago Ill 60636

LOAN# 057408-7
PIF: 10-31-95
INV. 156

DEPT-01 RECORDING, \$23.50
T#0003 TRAM 5743 04/10/96 11:00:00
#7771 # LM #-96-268876
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD BANK, f.s.b.
whose address is 577 LAMONT ROAD
ELMHURST, IL 60126, in consideration of ONE DOLLAR
and other good and valuable consideration, the receipt of which is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOSE LASSALLE AND
MANUELLA LASSALLE, HIS WIFE
and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand
whatsoever which the undersigned may have acquired in, through or by that certain Mortgage
dated FEBRUARY 25, 1971, and recorded in the Recorder's Office of COOK
County, in the State of ILLINOIS, in Book _____, Page _____, as
Document Number 21 411 541, and Assignment recorded
as Document Number _____ in Book _____, at Page _____
together with all appurtenances and privileges thereunto belonging or appertaining. A legal

description of the real estate encumbered thereby is as follows:
LOT THIRTY-TWO (32) IN BLOCK FOUR (4) IN ASHLAND, a SUBDIVISION OF THE NORTH
THREE-QUARTERS (3/4) AND THE NORTH THIRTY-THREE (33) FEET OF THE SOUTH QUARTER
(1) OF THE EAST HALF (1) OF THE NORTH EAST QUARTER (1) (EXCEPT THE NORTH EAST
QUARTER (1) THEREOF) IN SECTION EIGHTEEN (18), TOWNSHIP THIRTY-EIGHT (38)
NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 5522 S. HERMITAGE, CHICAGO, IL 60636-1212
Parcel Identification Number: 20182040220000

IN WITNESS WHEREOF, HOUSEHOLD BANK, f.s.b.
has caused these presents to be executed and attested by its duly authorized officers and its
Corporate Seal to be hereunto attixed this 22nd day of MARCH 19
96

ANDREW T. MATSUDA, ASST VICE PRESIDENT

I.D. MILINKOVICH, ASST. SECRETARY

96268876

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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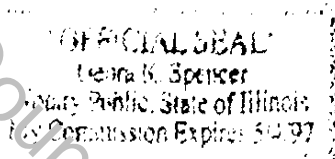
STATE OF ILLINOIS }
COUNTY OF DUPAGE }

I, DEBRA K. SPENCER, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Andrew T. MATSUDA, personally known to me to be the ASST. VICE President of HOUSEHOLD BANK, f.s.b. and J.D. MILINKOVICH, personally known to me to be the (Assistant) Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of writing as ASST. VICE President and (Assistant) Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of MARCH, A.D., 1999



DEBRA K. SPENCER, Notary Public
Commission Expiration:



This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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