

# UNOFFICIAL COPY

WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

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STATE OF ILLINOIS ) CMC Loan No. 3661683  
COUNTY OF COOK ) Investor No. 439

### RELEASE OF MORTGAGE

Property Address: 3617 ARDEN, BROOKFIELD, ILLINOIS 60513

THIS CERTIFIES THAT a certain Mortgage executed by DONALD W. PINKUS AND CYNTHIA M. PINKUS, HIS WIFE, as Borrower(s), to AMERICAN NATIONAL MORTGAGE GROUP, INC., as Lender, dated AUGUST 21, 1995, securing the payment of the Note described therein, for the sum of ONE HUNDRED FIFTEEN THOUSAND AND NO/100 DOLLARS (\$115,000.00), duly recorded in the Office of the Recorder of COOK County, Illinois, in Book N/A, Page N/A, as Document No. 95590146, on SEPTEMBER 5, 1995, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 15-35-307-054

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on March 7, 1996.



CROSSLAND MORTGAGE CORP.

By:

William N. Hales II  
WILLIAM N. HALES II, VICE PRESIDENT

ATTESTED BY:

Vickie L. Roper  
VICKIE L. ROPER, ASSISTANT SECRETARY

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425.50  
T.R.

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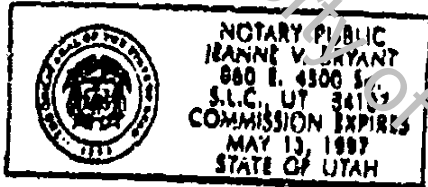
Property of Cook County Clerk's Office

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CMC Loan No. 3661683

STATE OF UTAH )  
 )  
COUNTY OF SALT LAKE )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that WILLIAM N. HALES II, VICE PRESIDENT and VICKIE L. ROPER, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



*Jeanne V. Bryant*  
NOTARY PUBLIC

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CMC Loan No. 3661683

## EXHIBIT "A"

THE NORTH 75 FEET OF LOT 59 (EXCEPT THE EAST 119 FEET THEREOF) IN FIRST ADDITION TO HOLLYWOOD IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

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