

# UNOFFICIAL COPY

96268025

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 3435 04/10/96 12:40:00  
\$7300 + RC \*\*96-268025  
COOK COUNTY RECORDER

MD SC 33327

2350  
4

## ASSIGNMENT OF MORTGAGE

0960221578

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and ASSOCIATED FINANCIAL NORTHBROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated APRIL 1, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

LOT 5 IN NORTHBROOK HIGHLANDS UNIT "A" BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946 AS DOCUMENT 13,859,170, IN COOK COUNTY, ILLINOIS

96268024

PIN 04-09-208-004

Which has the address of:

2205 ASH LANE

NORTHBROOK

ILLINOIS 60062  
(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 1ST day of APRIL, 19 96

BY: Gail M. Seltzer  
Vice President

ATTEST:

BY: Judith C. Zwirn  
Secretary

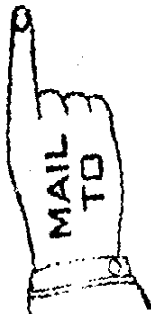
STATE OF ILLINOIS

County of

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the subscriber, a Notary Public in the State of Illinois, personally appeared GAIL M. SELTZER, Vice President and JUDITH C. ZWIRN, Secretary, of \_\_\_\_\_ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

Margaret R. Robson  
Notary Public

Plp by mail to  
MAFSB  
1112 S. Washington  
Naperville, IL  
60546



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"OFFICIAL SEAL"  
Margaret R. Robson  
Notary Public, State of Illinois  
My Commission Expires 07/01/99  
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