

UNOFFICIAL COPY

Prepared By:

PEGGY KOTHOUR
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

96268105

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

CH 331087

TICOR TITLE

DEPT-01 RECORDING \$23.50
T#0001 TRAN 3435 04/10/96 13:07:00
#7385 + RC # -96-268105
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350 m

LOAN NO.: 409109

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MELLON MORTGAGE COMPANY

1775 SHERMAN STREET-SUITE 2300
DENVER, COLORADO 80202-4319

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1996
executed by ANDREW L. PATTERSON AND
MARY L. PATTERSON HUSBAND AND WIFE
to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 8812 SOUTH MARSHFIELD, CHICAGO, ILLINOIS 60620

96268104

, as Document
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

AMERICAN SECURITY MORTGAGE

On MARCH 20, 1996
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
DU PAGE

My Commission Expires 1-31-97

County,

By: RONALD J. BANTZ
Its: PRESIDENT

By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Witness: CAROL QUAS

NOTARIAL SEAL

PEGGY KOTHOUR

Notary Public, State of Illinois

Commission Expires 1/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/95

DPS 171

96268105

UNOFFICIAL COPY

DPS 049

25-06-212-024-0000
25-06-212-025-0000

Property of Cook County Clerk's Office

LOTS 6 AND 7 IN BLOCK 12 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF
WRIGHT'S SUBDIVISION IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96268105