96268174

PARTICLE IN 46410	DEPT-01 RECORDING \$23.50 T00001 TRAN 3436 04/10/96 15:04:00 . \$7461 \$ RC *-96-268174 COOK COUNTY RECORDER
ASSIGNMENT OF MORT By Corporation or Partn FOR VALUABLE CONSIDERATION CONTOUR MORTGAGE GR	ership OUP, INC.,
Assignor (whether on RESOURCE BANGS ARES MORTGAGE GROUP, INC.,	under the laws of ne or more), hereby sells, assigns and transfers to , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated APRIL 1, JAYNE M. PALIGA, DIVORCED NOT SINCE REMA	
as Mortgager to CONTOUR MORTGAGE GROUP, INC. as Mortgagee, and filed for record (or in Book of Page (Registrar of Titles) of COOR Coun described hereinafter as follows: LOT 5 (EXCEPT THE SOUTH 3 1/2 FEET THEREOF) 6 1/2 FEET THEREOF) IN BLOCK 5 IN HIGHLAND SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NOR	as Document Number 962681'73), in the Office of the (County Recorder)
SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EA PRINCIPAL MERIDIAN, AS PER PLAT RECORDED FE	ST OF THE THIRD BRUNRY 27, 1923, IN
SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, FA	ST OF THE THIRD BRUNRY 27, 1923, IN OOK COUNTY,
SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAPRINCIPAL MERIDIAN, AS PER PLAT RECORDED FE BOOK OF PLATS AS DOCUMENT NO. 7819864, IN CILLINOIS. TAX NO. 24-36-215-007	ST OF THE THIRD BRUNRY 27, 1923, IN
SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAPRINCIPAL MERIDIAN, AS PER PLAT RECORDED FE BOOK OF PLATS AS DOCUMENT NO. 7819864, IN CILLINOIS. TAX NO. 24-36-215-007 VOL. 249 MORE COMMONLY KNOWN AS; 12922 SOUTH HIGHLAND AVENUE BLUE ISLAND, IL 60406 TOGETHER with the note or notes therein described or referred to, the more and all rights accrued or to accrue under said Real Estate Mortgage.	ST OF THE THIRD BRUNRY 27, 1923, IN OOK COUNTY, ey due and to become due thereon with interest,
SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAPRINCIPAL MERIDIAN, AS PER PLAT RECORDED FE BOOK OF PLATS AS DOCUMENT NO. 7819864, IN CILLINOIS. TAX NO. 24-36-215-007 VOL. 249 MORE COMMONLY KNOWN AS; 12922 SOUTH HIGHLAND AVENUE BLUE ISLAND, IL 60406 TOGETHER with the note or notes therein described or referred to, the more and all rights accrued or to accrue under said Real Estate Mortgage.	ST OF THE THIRD BRUNRY 27, 1923, IN OOK COUNTY, ey due and to become due thereon with interest, OUR MORTGAGE GROUP, INC.

Witness

LISA MATSON

MTGASSIGN

DY BEAL ON

Stoop Coot County Clark's Office

INDIANA STATE OF

COUNTY OF PORTER

Ist On this day of within and for said County, personally appeared **APRIL, 1996** MICHAEL J. MONACO, JR. before me, a Notary Public

Personally know, to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized gent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Signature of Person Taking &cknowledgmont OOT COUNTY COME OFFICE

SUSÁN M. KUKURUGYA

THIS INSTRUMENT PREPARED BY: SUSAN M. KUKURUGYA

Property of Cook Colling Clerk's Office