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C_{i} .	96268375
PREPARED BY:	J0200010
DOCU-TECH, INC./J.V. FOX FOR	
"MERCANTILE MORTGAGE COMPANY	
1.1 1.1	
7477 E. BUTTERFIELD RD., STE 310	
LOMBARD, ILLINOIS 60148	, DEPT-01 RECORDING \$23.50
	. T#0011 TRAN 1108 04/10/96 14:37:00
FRECORD AND RETURN TO:	. +0987 + DT +-96-268375
MERCANTILE MORTGAGE COMPANY	COOK COUNTY RECURDER
477 E. BUTTERFIELD RD., STE. 310	$oldsymbol{j}_{ij} = oldsymbol{j}_{ij} = oldsym$
LOMBARD, ILLINOIS 60148	-4.7 ± 3.7 . The second of the $T_{ m eff}$, $T_{ m eff}$, $T_{ m eff}$
<i>/</i> 9	
	OF REAL ESTATE MORTGAGE
FOR VALVE RECED SET, the undersigned hereby g	
CONTY MORTE CORT PRATION; ITS SUC	CESSORS AND/OR ASSIGNS
	o that certain Real Estate Mortgage dated February 23, 1996
executed by GAADYS M. GREEN, A WIDOW	The state of the s
MEDICANIETE E MODERANCE COMPANIE	25%
IC MERCANTILE MORTGAGE COMPANY	A ALL LOWER CHAMP OF THE THORE
a CORPORATION organization	ter the laws of THE STATE OF ILLINOIS and whose ELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148
	the state of the s
	nage(s) , as Document 96 - 162 - 172
No. Les COOK County Records, S	
LOT 47 IN VAN ETTEN'S WEST PULLMAN PA	OF THE SOUTH WEST QUARTER AND THE SOUTH
EAST FRACTIONAL QUARTER OF SECTION 28	, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, NORTH O	F INDIA DOUNDARY LINE, ACCORDING TO
THE PLAT THEREOF RECORDED JULY 9, 192 COUNTY, ILLINOIS.	5 AS EOCOMENT NO. 8965314, IN COOK
COMPLET THE ENGLISH OF THE PARTY OF THE PART	
	Mariana Tille Anguru ad IIII. also dans
	Nations Tille Agency of Illinois, inc.
	246 E. Janata Blvd. Stc. 300
onation of the second of the s	40.19hard, IL 60148
	· · · · · · · · · · · · · · · · · · ·
COMMONLY KNOWN AS: 12437 SOUTH HARVAR	ם אומיים
CHICAGO, ILLINOIS	60628
	or referred to, the money due and to become the ean with interest, and all
rights accrued or to accrue under said Real Estate Mon	
STATE OF ILLINOIS	MERCANTILE MORTGAGE COMPANY AN ILLINOIS CORPORATION
	THE THE TOTAL CONTROL OF THE TOTAL CONTROL OT THE TOTAL CONTROL OF THE TOTAL CONTROL OF THE TOTAL CONTROL OT THE TOTAL CONTROL OF THE T
COUNTY OF DUAJGE	By: Inde from the
I, the undersigned, a Notary Public in and for the County and	State
aforesaid, DO HEREBY CERTIFY THAT	Title: Funding Director
PALE LIPPOLD	
personally known to me to be the duly sworn authorized agent(s)	
ASSIGNOR and personally known to me to be the same person(s)	
name(s) subscribed to the foregoing instrument, appeared before me the	is uay
in person and acknowledged that as such duly authorized agent(s), and delivered the same instrument as duly authorized agent(s)	
ASSIGNOR as a free and voluntary act, and as a free and voluntary to	
assignment of said ASSIGNOR, for the uses and purposes therein sec	forth
, , , , , , , , , , , , , , , , , , ,	Dawn IVI. IVIUTAV
Given under my hand and official seal, this 33rd	Notery Public, State of Illinois My Commission Expires Dec. 11, 1999
or February 1996	E Antenmental exhibits 7-40' 11' (NA &

My Commission Expires

This area for official notary seal

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