

When Recorded *mail to*
NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVE. STE. 230
IRVINE, CA 92714

UNOFFICIAL COPY

JULIE STASCHKE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

96270628

DEPT-01 RECORDING

\$25.50

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

700008 TRAN 5173 04/10/95 16:20:00
10759 + B.J. *96-270628
COOK COUNTY RECORDER

151

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: ~~CM1129~~

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AAMES CAPITAL CORPORATION

3731 WILSHIRE BLVD. WEST TOWERS, 2ND FLOOR
LOS ANGELES, CA. 90010

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 08/01/95 executed by

EUNICE MADON and JOHN MADON

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized
under the laws of THE STATE OF MARYLAND and whose principal place of
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 539467, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2250 PINE STREET, DEJ PLAINES, IL 60018

RECORDED: 8-15-95

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

STATE OF ILLINOIS *Virginia*
COUNTY OF *Fairfax*

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

On 8/01/95 before _____
(Date of Execution)

me, the undersigned a Notary Public in and
for said County and State, personally
appeared Michael J. Ragano known to me,
and known to me to be the Vice President of
the corporation herein which executed the
within instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation: that said instrument was
signed and sealed on behalf of said corpora-
tion pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the
free act and deed of said corporation.

By: Michael J. Ragano
Its: Vice President

Witness: Jody Haughy

Notary Public State of Virginia
County of Fairfax
My Commission Expires: 3-31-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96270628

Prepared by:
Dennis Capital Corp.
3731 Wilshire Bl.
Los Angeles, Calif.
90010

25.00

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 6 IN THE ACADEMY OF ST. PATRIC, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY 225-438

LEGAL DESCRIPTION OF PROPERTY

LOT 6 IN THE ACADMEY OF ST. PATRIC, BEING A
SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION
29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PARCEL # 09-29-413-012-0000

Property of Cook County Clerk's Office

96270628

UNOFFICIAL COPY

Property of Cook County Clerk's Office