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WARRANTY DEED ~~Joint Tenancy~~ Statutory (ILLINOIS) (Individual to ~~Individual~~ Corporation)

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96270709

THE GRANTOR (NAME AND ADDRESS)
LLOYD E. ARBOGAST AND
PAULA W. ARBOGAST,
HUSBAND AND WIFE

16840 Cardinal Drive,

DEPT-01 RECORDING \$27.50
T#0014 TRAN 3876 04/10/96 14:09:00
#1180 # JW *-96-270709
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

27.12

of the COOK CITY of ORLAND PARK County
of ILLINOIS State of ILLINOIS
for and in consideration of TEN AND NO/100--- DOLLARS, & other good & valuable con- sideration
in hand paid, CONVEY and WARRANT to

PRUDENTIAL RESIDENTIAL SERVICES, LIMITED PARTNERSHIP, BY PRUDENTIAL HOMES CORPORATION, GENERAL PARTNER, 1100 Woodfield Road, Schaumburg, Illinois,

a corporation created and existing under and by virtue of the Laws of the State of New York having its principal office as shown above;

~~not in Tenancy in Common, but in JOINT TENANCY~~ the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois ~~TO HAVE AND TO HOLD~~ ~~said premises not in tenancy in common, but in joint tenancy for use.~~ SUBJECT TO: General taxes for 1995 and subsequent years and covenants, conditions, and restrictions of record.

96270709

Permanent Index Number (PIN): 27-29-214-005

Address(es) of Real Estate: 16840 CARDINAL DRIVE, ORLAND PARK, ILLINOIS 60462

DATED this 23 day of March 1996

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Lloyd E. Arbogast (SEAL)

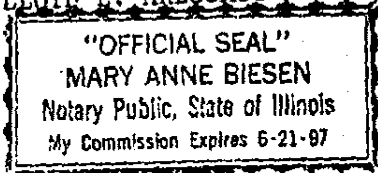
LLOYD E. ARBOGAST

Paula W. Arbogast (SEAL)

PAULA W. ARBOGAST

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

LLOYD E. ARBOGAST AND PAULA W. ARBOGAST, HUSBAND AND WIFE



are personally known to me to be the same persons whose names/ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23rd day of March 1996
Commission expires 6/21 1997 Mary Anne Biesen NOTARY PUBLIC

This instrument was prepared by ROBERT WHEELER, 1600 COLE RD, ROLLING MEADOWS, ILLINOIS 60008

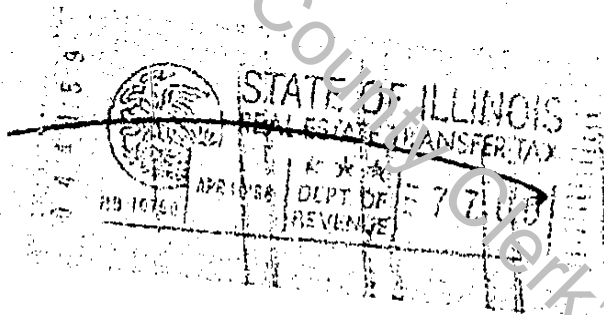
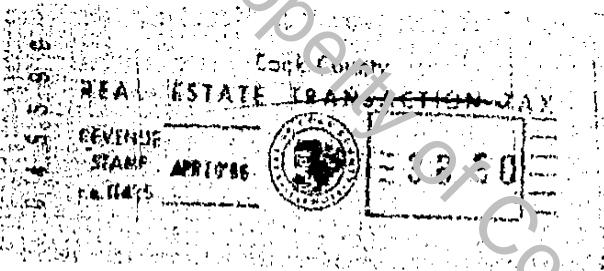
SEE REVERSE SIDE

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Legal Description

of premises commonly known as 16840 CARDINAL DRIVE, ORLAND PARK, ILLINOIS

SEE ATTACHED FOR LEGAL DESCRIPTION.



60402506



MAIL TO

MAIL TO

Gordon Groebe
(Name)
5041 W. 95th
(Address)
Oak Lawn IL 60453
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

Prudential Residential Services
(Name)
1100 Woodfield Road
(Address)
Schaumburg, IL 60193
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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PARCEL 1: THE SOUTHERLY 55.00 FEET OF THE NORTHERLY 158.71 FEET OF THAT PART OF LOT 5 BOUNDED AND DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 00 DEGREES 09 MINUTES, 07 SECONDS EAST 39.74 FEET ALONG THE WEST LINE OF SAID LOT 5; THENCE NORTH 89 DEGREES 50 MINUTES 53 SECONDS EAST 41.68 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 86 DEGREES 35 MINUTES 10 SECONDS EAST 72.00 FEET; THENCE SOUTH 03 DEGREES 24 MINUTES 50 SECONDS WEST 158.71 FEET; THENCE NORTH 86 DEGREES 35 MINUTES 10 SECONDS WEST 72.00 FEET; THENCE NORTH 03 DEGREES 24 MINUTES 50 SECONDS EAST 158.71 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN MALLARD LANDINGS UNIT 4A, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APR 10 1996

PARCEL 2; AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS LEGALLY DESCRIBED AS LOT 5 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 00 DEGREES 09 MINUTES 07 SECONDS EAST 39.74 FEET ALONG THE WEST LINE OF SAID LOT 5; THENCE NORTH 85 DEGREES 50 MINUTES 53 SECONDS EAST 41.68 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 86 DEGREES 35 MINUTES 10 SECONDS EAST 72.00 FEET; THENCE SOUTH 03 DEGREES 24 MINUTES 50 SECONDS WEST 158.71 FEET; THENCE NORTH 86 DEGREES 35 MINUTES 10 SECONDS WEST 72.00 FEET; THENCE NORTH 03 DEGREES 24 MINUTES 50 SECONDS EAST 158.71 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN MALLARD LANDINGS UNIT 4A, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3; EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR MALLARD LANDINGS TOWNHOMES RECORDED JUNE 27, 1991 AS DOCUMENT 91-315347 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, NA, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1988 AND KNOWN AS TRUST NUMBER 10-2231-19 TO FIRST SUBURBAN BUILDERS CORPORATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91-545657, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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MAPPING SYSTEM

Change of Information

760217

Readable document - read the following rules

SPECIAL NOTE:

1. Changes must be kept within the space limitations shown...
2. Do not use punctuation...
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4. Do not Xerox form...
5. Allow only one space between names, numbers, and addresses...

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PINs) must be included on every form...

PIN NUMBER:

27 - 29 - 214 - 005 - [] [] [] []

NAME/TRUST#:

N O R M A N T R O E M E L [] [] [] [] [] [] [] [] [] []

MAILING ADDRESS:

1 6 8 4 0 C A R D I N A L [] [] [] [] [] [] [] [] [] []

CITY:

O R L A N D P K [] [] [] []

STATE:

I L

APR 10 1996

ZIP CODE:

6 0 4 6 2 - [] [] [] []

PROPERTY ADDRESS:

1 6 8 4 0 C A R D I N A L [] [] [] [] [] [] [] [] [] []

CITY:

O R L A N D P K [] [] [] []

STATE:

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ZIP CODE:

6 0 4 6 2 - [] [] [] []

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