

UNOFFICIAL COPY

Prepared by:

T. FIELDS  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

96270928

LT 96 10/99  
2A11

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0074 04/10/96 15:55:00  
#7236 + ER \*-96-270928  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 096655

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET  
WEST ALLIS, WISCONSIN 53214

2300 BS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 1996  
executed by KEVIN B. ROGERS AND  
SUSAN R. ROGERS HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

96270927

and recorded in Book/Volume No.  
No. COOK

page(s)

County Recorder, State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 3836 LAKE AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 11, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KURT BOKENKAMP  
known to me to be the VICE PRESIDENT

*Kurt Bokenkamp*  
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

and *Tasha Fields*  
known to me to be *Senior Closer*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said Corporation.

*Tasha Fields*  
By: Tasha Fields  
Its: SENIOR CLOSER

Notary Public *Erica G. White*

Witness:

OFFICIAL SEAL  
ERICA G WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/08/99

My Commission Expires 11-09-99 County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CT1

RECEIVED IN BAD CONDITION

96270928

# UNOFFICIAL COPY

DP 048

82602796

05-30-315-004-0000

Property of Cook County Clerk's Office

LOT 60 IN NORTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION, BEING A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30,  
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND  
PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED SEPTEMBER 25, 1945 AS DOCUMENT 13606762, IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION