

# UNOFFICIAL COPY

96270386

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0067 04/10/96 13:32:00  
#7023 + ER \*-96-270386  
COOK COUNTY RECORDER

*Call 3604083 OF*

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PARKWAY  
KALAMAZOO, MI 49009 all the rights, title and interest  
of undersigned in and to the certain Real Estate Mortgage dated APRIL 1, 1996  
executed by JAMES C. KARCZ, AS A SINGLE PERSON

to  
FIRST OF AMERICA MORTGAGE COMPANY  
a corporation organized under the laws of STATE OF MICHIGAN  
and whose principal place of business is ONE FIRST OF AMERICA PKWY  
KALAMAZOO, MI 49009  
and recorded as DOCUMENT NUMBER 96270385, in COOK  
County Records. State of ILLINOIS and described hereinafter as follows:

LOT 17 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE  
NORTHWEST 1/4 AND THE SOUTH 30 FEET OF THE NORTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH RANGE 11 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #22-29-119-004-0000

*P/A 907 Singer*

Original Mortgage Amount was \$ 82,000.00

Loan ID: 0749497, 96030060

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**BOX 333-CTI**

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT \_\_\_\_\_ and its corporate seal to be hereunto affixed this APRIL 1, 1996.

IN THE PRESENCE OF:

Shannon Meyers  
SHANNON MEYERS

FIRST OF AMERICA MORTGAGE COMPANY

BY: Jackie Jackson  
JACKIE JACKSON

ITS: ASSISTANT VICE PRESIDENT

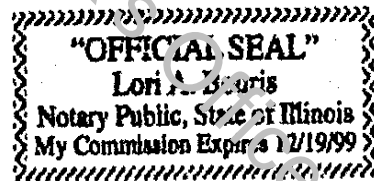
STATE OF ILLINOIS

COUNTY OF MCLEAN

96270386

On this 1ST day of APRIL in the year of, 1996 before me, a Notary Public in and for said County, appeared JACKIE JACKSON, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0749497, 96030060



THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701

Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOC CURING/K-A12-2P  
KALAMAZOO, MI 49009

Lori A. Bawris

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