

UNOFFICIAL COPY

96271476

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 3965 04/11/96 10:56:00  
#1565 # JW \*-96-271476  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

22158 - Cook

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: JAMES PAULKNER AND JANICE PAULKNER, HIS WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 25TH day of JULY, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 94662587 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN BLOCK 5 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23.00

96271476

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-33-305-015

Address(es) of premises: 1840 N LOTUS CHICAGO, IL 60639

Witness hands and seal this 29TH day of MARCH, 1996

[Signature]  
Dante J. Vaughan - President

[Signature]  
Diane Hofstra - Assistant Secretary

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60566

HERITAGE  
Box 145

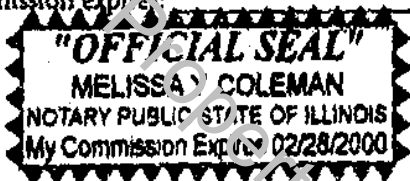
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, MELISSA V. COLEMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an Illinois corporation, and Diane Hofstra personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 29TH day of MARCH, 1996

My commission expires:



*Melissa Coleman*  
\_\_\_\_\_  
NOTARY PUBLIC

## RELEASE DEED By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 E. WARRENVILLE RD.  
P.O. BOX 3053  
MADEIRVILLE, IL 60566

TO

JAMES FAULKNER  
JANICE FAULKNER  
1840 N. LOTUS  
CHICAGO, IL 60639

MAIL TO

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

96271176

County of Cook Clerk's Office