WHEN RECORDED MAIL THE FIRST NATIONAL PORTS EXCHANGE, INC. DBN FIRST THE FIRST NATIONAL COLONY FINANCIAL GRP 6167 BRISTOL PARKWAY, SUITE 330 CULVER CITY, CALIFORNIA 90230 96271512 DEPT-01 RECORDING LOAN NO: 0695264 T40001 TRAN 3456 04/11/95 10:21:00 47568 + RC *-96-271512 Title Order No. 95-04094 Eacrow No. COOK COOK COUNTY RECORDER . Space above this line for recorder's use ... Corporation Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BERKELEY FEDERAL FANK & TRUST FSB all beneficial interest virost that certain Mortgage dated AUGUST 18, 1995 MAMIE COOK executed by .Trustor to THE FIRST NATIONAL MORTGAGE EXCHANGE, INC. FINANCIAL GRP., A CALIFOFNIA CORPORATION and recorded as Instrument No. 95,930000 on \$3/3/page , of Official Records in the Cunty Recorder's office of INC. DBA FIRST COLONY .Trustee. in book County, ILLINOIS LEGAL DESCRIPTION ATTACHED BERE TO AND AS DESCRIBED ON SAID DEED OF TRUST AND REFERRED TO HELEIN. PN #25-17-331-008 TOGETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. THE FIRST NATIONAL MORTGAGE EXCHANGE, INC. DBA FIRE! COLONY FINANCIAL GRP., A CALIFORNIA COPPORATION 2297117 01-010 Pg 1 SPEVE KOLKER, VICE PRESIDENT CALIFORNIA STATE OF 588 LOS ANGELES COUNTY OF_ J. MINA, NOTARY PUBLIC 09-21-95 before me NAME, TITLE OF OFFICER STEVE KOLKER personally appeared NAME(S) OF SIGNER(S) Dersonally known to me -OBproved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. COMM. #1047673 Votary Public -- California WITNESS my hund and official seal. LOS ANGELES COUNTY My Comm. Expires DFC 21,1998 Signature of Notary

\$23.50

UNOFFICIAL COPY

Seer 1532

Property of Cook County Clerk's Office

MEZIONZ ATTE TENNAMENT POR

County, Ulinole:
ALL OF LOT 6 AND LOT 7 (EXCEPT THAT PART LYING NORTHWESTERLY OF A LINE
EXTENDED FROM A POINT ON THE NORTH LINE OF LOT 7 AFORESAID, 18 PRET EAST
OF THE SOUTHWEST CORNER THEREOF) IN BLOCK 13 IN MEAGE'S
SUBSTITUTED OF THE SOUTHWEST CORNER THEREOF) IN BLOCK 13 IN MEAGE'S
SUBSTITUTED OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11,
TOWNSHIP 7/ NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
APN: 25-17-232-008

which has the address of 1459 MEST 110TH PLACE, CHICAGO

(Stre A)

(City)

Minute 60643 (Zip Code) ("Property Address");

E 571512

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