

UNOFFICIAL COPY

When recorded return to:
BERKELEY FEDERAL BANK & TRUST FSB
THE FORUM, SUITE 105
1665 PALM BEACH LAKES BLVD.
WEST PALM BEACH, FL 33401

LOAN NUMBER: 2299881

96271515

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

DEPT-01 RECORDING	\$23.50
T40001 TRAN 3456 04/11/96 10:22:00	
#7573 # RC *-96-271515	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 2nd day of January 1996, from the U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), ("Assignor") to BERKELEY FEDERAL BANK & TRUST FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: CORNELIUS MC NULTY AND HATTIE MC NULTY
Mortgagee: NATIONAL MORTGAGE CORP.
Document Date: 10/20/71
Date Recorded: 10/27/71
Document/Instrument/Entry Number: 21686885
PIN: 29-07-131-046 VOL 197
Property Address: 14540 S. COOPER AVE DIXMOOR, IL

Lots Twenty-one (21) and twenty-two(22) in Block 211 in Harvey, a Subdivision of part of the East Half of the North West Quarter of Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, South of the Indian Boundary Line and South of Chicago and Grand Truck Railroad, in Cook County, Illinois.

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage this 2nd day of January, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY:



NAME: TIMOTHY M. GRANT

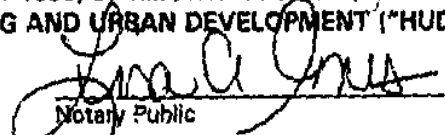
TITLE: ATTORNEY - IN - FACT

STATE OF FLORIDA

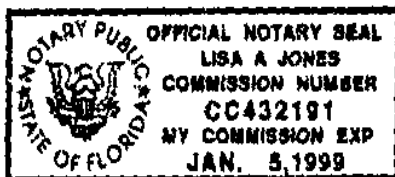
}
}SS.

COUNTY OF PALM BEACH

Subscribed and sworn to me this 2ND day of JANUARY 1996, by TIMOTHY M. GRANT, the ATTORNEY - IN - FACT of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.


Notary Public

(SEAL)



Commission Expires

73.50
20.00
penalty

PROPERTY AND ASSIGNMENT HAS BEEN RECORDED

COOK COUNTY Clerk's Office

UNOFFICIAL COPY

31
7
16

2025/08

Property of Cook County Clerk's Office

90271515

2025/08