UNOFFICIAL COPY

When recorded return to: BERKELEY FEDERAL BANK & THE FORUM, SUITE 105 1665 PALM BEACH LAKES BLVD. WEST PALM BEACH, FL 33401

96271558

LOAN NUMBER: 2305846

DEPT-10 PENALTY

ASSIGNMENT OF MORTGAGE ILLINOIS

DEPT-01 RECORDING T#0001 TRAN 3456 04/11/96 10:33:00

\$7659 \$ RC *-96-271558

CODK COUNTY RECORDER

\$20.00

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 2nd day of January 1996, from the U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), ("Assignor") to BERKELEY FEDERAL BANK & TRUST FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargein, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrume it describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of (Luir IIS, as follows:

Mortgagor: FREDERICK V. HITE AND GLORIA J. TURNER

Moitgages: MANUFACTUFERS HANDVER MORTGAGE CORPORATION

Document Date: 7/31/85 Date Recorded: 8/6/85

Document/Instrument/Entry Number: (75-1)3-701

PIN: 25-29-312-018 V

Property Address: 12455 S ELIZABETH, CALUMET PARK, IL (6)6

- Property described as follows:

SEE EXHIBIT "A" ATTACHED HERE TO AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage this 2nd day of January, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT "HUD")

BY:

NAME: TIMOTHY M. GRANT

TITLE: ATTORNEY - IN - FACT

STATE OF FLORIDA

COUNTY OF PALM BEACH

Subscribed and sworn to me this 2ND day of JANUARY 1996, by TIMOTHY M. GRANT, the ATTORNEY - IN - FACT of U.S. DEPARTMENT OF HOUSING AND UNBAN DEVEKOPMENT He is personally known to me.

(SEAL)

Tellera enancych MY COMMISSION # 00 001184 Directorary 12, they Bonded Titra Notary I wife Universition

Commission Expires

UNOFFICIAL COPY

Bear Tube

LOT TWENTY THREE (23) IN BLOCK FIGHT (8) IN KAISER AND COMPANY'S FAIRLAND SUBDIVISION, BEING A SUBDIVISION OF THE EAST ONE HALF (1/2) OF THE NORTHEAST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4) AND THE NORTHWEST ONE QUARTER (1/4) OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION TWENTY NINE (29), TOWNSHIP THIRTY SEVEN (37), RANGE FOURTERN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. ODERAL OF COLLARY CLORES OFFICE

12455 ELIZAMETH, CALUNET PARK, ILLINOIS 60645

90211559