96271308

Prepared By: O'Neal . Henry Etta **RECORDING REQUESTED BY** AND WHEN RECORDED, MAIL TO: Hirst American Real Estate Information Services, Inc. Attn: Mortgage Assignments Division 1400 Corporate Drive Irving Texas 75038-2420 0D0303-0000076-0000916

96271308

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust DEPT-81 RECORDING \$23.50 Te0014 TRAN 3896 04/11/96 07:35:00 \$1378 ± JW *-96-271308 COOK COUNTY RECORDER

Loan#207079 Pool#_ Buyer#_

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Calumet Securities Corporation Route 41 and 30 Schecerville. Indiana 46375 all beneficial interest under the certain Deed of Trust dated Feb 03, 1993 executed by Ding Ngoc Nguyen, single person, Trustor, for 6022 Winthrop, Chicago, II, 60660 to First Fank PSB. d/b/a/ First Bank Mortgage f/k/a Piver Valley Savings Bank FSB, incorporated in All States, and recorded on Feb. 05, 1993, Instrument 23098764 of Official Records in the County recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Beed of Trusc

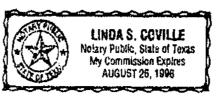
> First Bao' FSB. d/b/a/ First Bank River Valley Savings Mortgage f / //a Bank FSB

State of Texas, County of Dallas

Henry Etta O'Neal Vice President

TANK SAMES LINDA S. COVILLE personally appeared Da March 08, 1996 before me_ Henry Etta O'Neal, Vice President of First Bank PSB, d/b/a/ First Bank Mortgage r/k/a River Valley Savings Bank PSB personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. bulle



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Property of County Clerk's Office

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THAT PART OF LOT FIVE (5) LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT FIVE (5) FROM A POINT ON SAID NORTH LINE, 50.96 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT FIVE (5) AND LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO SAID NORTH LINE OF LOT FIVE (5) FROM A POINT ON SAID NORTH LINE, 68.79 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT FIVE (5).

THE SOUTH 8.33 FEET OF THE NORTH 25.0 FEET OF THAT PART OF LOT FIVE (5) LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LCT FIVE (5) FROM A POINT ON SAID NORTH LINE, 129.83 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT FIVE (5)

IN BLOCK THIRTEEN (13) IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE LAST FRACTIONAL HALF (1/2) (EXCEPT THE WEST 1320 FEET OF THE SOUTH 191) FEET THEREOF AND THE RIGHT-OF-WAY OF THE CHICAGO, EVANSTON AND LAIF SUPERIOR RAILROAD) OF SECTION 05, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

96.271308 Office

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