## **.UNOFFICIAL COPY**

96271309

\_\_\_\_\_\_{Space Above This Line For Recording Data}\_\_\_\_\_

RELEASE OF MORTGAGE BY COPPORATION

LOAN NO 01-113433-0

Know all Men by these Presents, that the

ST PAUL FEDER 12. BANK FOR SAVINGS 0014 TRAN 3897 04/11/96 07:35:00

\$1379 ; JW \*-96-271309

formerly known as St. Paul Federal Sa ings and Loan Association Off Callego, RECORDER

9627130<sup>9</sup>

a corporation existing under the laws of the UNITED STATES OF A TERICA and the holder of a mortgage interest in the following described premises, situated in the County of COK and State of ILLINOIS, to wit: 824 N. RIDGELAND AVE OAK PARK, IL 60300 Pin No. 16-05-300-011-0000

THE NORTH 11 FEET OF LOT 38 AND LOT 39 (EXCEPT NORTH 4 FELT) IN BLOCK 9 IN REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, 3 IN CIRCUIT COURT PARTITION OF NORTH WEST 1/4 OF SECTION 6, OF SOUTH WEST 1/4 OF SECTION 5 WITH NORTH 1/2 OF SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereaf is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DONALD S. WILLIAMS AND RITA M. WILLIAMS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of JUNE, A.D. 1976, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 23524769, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

23.00

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Loan No. 01-113433-0

JIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 12TH day of FEBRUARY, 1996

ST. PAUL, FEDERAL BANK FOR SAVINGS

Vice President

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in any for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank Fo: Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein se. firth.

Given under my hand and notarial seal, this 12TH day of FEBRUARY A.D. 199

This instrument was prepared by

otary Public P. CAUSWELL.

96274369

ST PAUL FEDERAL BANK FOR 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

NAME

DONALD AND RITA WILLIAMS

**ADDRESS** 824 N. RIDGELAND AVE CITY, STATE, ZIP

OAK PARK, IL 60300

LOAN REPAID

1/17/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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