

UNOFFICIAL COPY

Loan No. 8654329

WHEN RECORDED MAIL TO:

96271362

EDWARD R ASHLEY
SARAH R ASHLEY
20813 HOMELAND
MATTESON IL 60443



. DEPT-01 RECORDING \$27.50
. T\$0014 TRAN 3941 04/11/96 08:18:00
. \$1435 + JW *-96-271362
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A
Permanent Tax No.: 3122103002000
Property Address: 20813 HOMELAND MATTESON

from the lien of a certain mortgage made and executed by EDWARD R. ASHLEY AND SARAY R. ASHLEY to GL MORTGAGE CORPORATION on 01/07/93, and recorded in Document No. 93043684 in the Land Records of COOK County, State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 12/30/94, which assignment is recorded in Document No. 95075669, in the Land Records of the Town of MATTESON, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 19, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

96271362

By: 
SHERI D. HALL, VICE PRESIDENT

ATTEST:



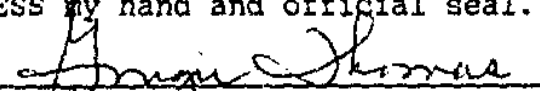
By: 
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

GINGER THOMAS

On March 19, 1996, before me, _____, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.


Notary's Signature

(Notary's Seal)



2750

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EXHIBIT A

LOT 85 IN J. W. MC CORMACK'S LINCOLN HILLS HOMELAND, BEING A SUBDIVISION OF THE WEST 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 250 FEET OF THE SOUTH 228 FEET AND EXCEPT PART TAKEN FOR CICERO AVENUE AND FOR LINCOLN HIGHWAY IN COOK COUNTY, ILLINOIS

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