## **UNOFFICIAL COPY**

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 5244 04/11/96 15:26:00

\$0917 + BJ #-96-272728

COOK COUNTY RECORDER

96272728

LOAN #: 101325978

POOL #: 000605

RBMG LOAN #:

731012

STATE OF ILLINOIS

COOK COUNTY OF

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NationsBanc Mortgage Corp. of New York

, all the rights, title and interest of undersigned in and to

that Mortgage dated 06/14/95 , executed by

KEVIN J AND KATHERINE CHRISTENSON, husband and wife

and recorded in Book/

, Document No.

AH95-410723, Page/

Debra Miller

06/26/95 . on

Tax iD # 03-32-304-041

COOK

County Records, State of Illinois; property

being located at

627 S ARLINGTON HEIG ARLINGTON HEIGHTS IL 60005-0010

TOGETHER with the note or notes therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the describ

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancsitares Mortgage Group, Inc.

Assistant Vice President

Chris Johnso

Clus L

Assistant Secietary

South Carolina STATE OF

COUNTY OF Richland

before me, the undersigned, a Notary Public in and for said Courty and State personally

On March 20, 1996 appeared Debra Miller

to me personally known, who, being duly sworn by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Melsia R. Wasser

Notary Public

My Commission Expires:

09/20/2005

Prepared by and Return to: **L RISINGER** 

Resource Baneshares Mortgage G 7909 Parklane Road, Suite 150 Columbia, SC 29223

1(800)933-2890 EXT. 3245

03/20/96 natf2-d61 11/95

96272728

## UNOFFICIAL COPY

Property of Cook County Clark's Office

LOAN #: 1013239981 UNO #FFICIAL RBMG LOAN #: 731012

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc. ASSIGNED TO: NationsBanc Mortgage Corp. of New York

MORTGAGOR NAME:

 $i_{j}$ 

KEVIN J AND KATHERINE CHRISTENSON, husband and wife

## LEGAL DESCRIPTION:

THE NORTH HALF (1/2) OF LOT (10) ALL OF LOT ELEVEN (11) AND ALL OF LOT TWELVE (12) IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clark's Office

Prepared by and Return to: L RISINGER Resource Bancshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150

7909 Parkiine Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 3245 03/20/96 nat/2-d61 11/95

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