UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90304) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Investor #: 649962486

96272759

1st LN#: 0005397794 2nd LN#: 0070866201

Prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road, Worthington, OH 43085

DEPT-01 RECORDING

\$23.00

- TRAN 5247 04/11/96 15:49:00 \$000\$T
- \$1952 \$ BJ #-96-272759
- COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, NATIONAL ASSOCIATION, a national banking association C/O Chemical Mortgage Company
whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP, a South Carolina corporation 324 West Evans St., Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 11/24/93 as Instrument/series/file: 93962103 Original Mortgagor—: Raul Vasquez, Francisca Vasquez Original Mortgagee—: CHEMICAL BANK, NA

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 16, 1994

CHEMICAL BANK, NATIONAL ASSOCIATION

Vice President

State of Ohio County of Franklin

TAMMY BRISCO Assistant Sed

On October 16, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared person that executed the foregoing instrument and acknowledged that he/she is Vice President of CHEMICAL BANK. NATIONAL ASSOCIATION.

and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK, NATIONAL ASSOCIATION.

CYNTHIA COCONOUGHER NOTARY PUBLIC-STATE OF DHID MY COMMISSION EXPIRES **DECEMBER 19, 1998**

90304 FINAL SA.finalCA 12-031 IL Cook chem.304 12 111595 2 FHL ct#: 10

Seq#: 205

90272759

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Property of Cook County Clark's Office

LUNIO ESSENICI ARIGAGICO PY

Loan #: 0005397794 (12-031)

Tax ID #: 16-20-425-012 Date of morgage: 11/17/93
Property Address: 2102 5 59th G., Cicero, 11 60650
THE SOUTH HALF OF LOT 1 IN BLOCK 1 IN H. J. FINKLES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SEG. ON 20. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS. n ic.
In Blo.
120, TOWN.
120, TOW

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Property of Coot County Clert's Office