

UNOFFICIAL COPY

96272055

ILLINOIS
PREPARED BY: R. J. Moffitt
AFTER RECORDING, PLEASE MAIL
TO:
LAND TITLE
ATTN: CAROL/FILE UP.415609.C4
151 E 22ND STREET
LOMBARD IL 60148
LOAN # 3737681 rjm

. DEPT-01 RECORDING \$23.50
. T#0009 TRAM 1765 04/11/96 11:59:00
. #8946 # RH *-96-272055
. COOK COUNTY RECORDER



FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST 96272055
WAS FILED

23.50
06

KNOW ALL MEN BY THESE PRESENTS, That MELLON MORTGAGE COMPANY, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto AARON T NEWBERN AND THERESA NEWBERN heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 9-8-86, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 86350563 to the premises therein described situated in the County of COOK, Illinois, to wit:

LOT 86 IN HENNING E JOHNSON'S FIRST ADDITION TO MEADOW LANE SUBDIVISION IN THE EAST 1/2 OF THE WEST 1.2 OF THE SOUTHEAST 1.4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 29-11-426-014-0000

Property Address: 15155 SUNSET DR DOLTON IL 60419 together with all appurtenances and privileges thereunto belonging or appertaining.

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LOAN # 3737681

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 18th day of March, 1996.

Mellon Mortgage Company, successor by merger to
Metmor Financial, Inc.



ATTEST:

Delayne R. Mahloch
Delayne R. Mahloch Asst. Secretary
STATE OF KANSAS)

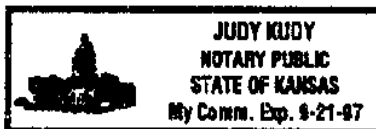
Brenda L. Harmon
BY: Brenda L. Harmon Vice President
Harmon

96272055

COUNTY OF JOHNSON)

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Harmon and Delayne R. Mahloch personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 18th day of March, 1996.

Judy Kudy
Judy Kudy Notary Public



My Commission Expires: 9/21/97

WHEN RECORDED MAIL TO:

LEANDRA DAVIS
15155 SUNSET DR.
DOLTON, IL. 60419

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