UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION RELEASE OF MORTGAGE LOAN NO. 68037761

96272158

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

DEPT-01 RECORDING T+0010 TRAN 4599 04/11/96 12:15:UU +9702 + C.J *-96-272158 COOK COUNTY RECORDER

BELL FEDERAL SAYINGS AND LOAN ASSOCIATION

7350

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confesseo, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN H. ENGLISH AND VIOLA ENGLISH, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded/recorder in the Recorder's/Registrank office of COOK County, Illinois, in , on page ---, as Document No.21613182 to the premises therein described to-wit:

Lt 19 (ex the N 30 ft thereof) in Blk ll in Frederick H. Bartlett's Central Chicago, bng a Sub in the SE 1/4 of Scc 4 & the NE 1/4 & the SE 1/4 in Sec 9, T 38 N, R 13, E of the 3rd P.M., in CCI

Commonly Known As: 4459 S Leamington Avenue

Chicago, Il. 60638

✓!ax ID#: 19-04-409-040-0000

FEDERAL HOME LOAN MORTGAGE CORPORATION BY: BELL FEDERAL SAVINGS AND LOAN ASSOCIATION Attorney-in-fact to a limited power of attorney dated August 27, 1976 and recorded in the Office of the Recorder of Deed of Cook County, Illinois ou November 4, 1976 as Doc By: Total Secretary No. 23698862

Todd C Sholeen

IN TESTIMONY WHEREOF, THE SAID BELL BELL FEDERAL SAVINGS AND LOAN ASSOCIATION FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these By: presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 26 thday of February 1996

Vice-President

"THIS INSTRUMENT WAS PREPARED BY" J. Arch Bell Federal Savings 79 West Monroe Street

and Loan Association

Chicago, Illinois 60603

MARCS. LICHTMAN

150 NORTH WACKER DRIVE - SUITE 1060 Recorder's Box No.

CHICAGO, ILLINOU 60606

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STATE OF ILLINOIS COUNTY OF COOK SS.

M. 1. 3. 3. 19.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

NOTARY PUBLIC OF LUMBER OF THE MORE Or Cook County Clark's Office

Elia Seguia

EN LONG THE PERSON NAMED IN