

UNOFFICIAL COPY

Prepared By:

96272274

JENNA SCHUSTER
5231 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and When Recorded Mail To

COLUMBIA NATIONAL BANK OF CHICAGO
5231 NORTH HARLEM AVENUE
CHICAGO
ILLINOIS 60656

DEPT-01 RECORDING \$23.50
T00010 TRAN 4600 04/11/96 15:11:00
#9825 + CJ *-96-272274
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 408153

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS INC.

1st AMERICAN TITLE order # C93761

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1996
executed by JOSE LUIS MARTINEZ, AN UNMARRIED PERSON AND
ELPIDIO ESQUEDA AN UNMARRIED PERSON
to COLUMBIA NATIONAL BANK OF CHICAGO

a corporation organized under the laws of UNITED STATES OF AMERICA
and whose principal place of business is 5231 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS

hereinafter as follows: 96272274 (See Reverse for Legal Description)

Commonly known as 12436 SOUTH TRUMBULL AVENUE, ALSIP, ILLINOIS 60658

, as Document
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA NATIONAL BANK
OF CHICAGO

On APRIL 9, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TABETHA M. ROMAN
MORTGAGE OFFICER & MANAGER
MARIA A. RENELLA
MORTGAGE OFFICER & UNDERWRITER

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

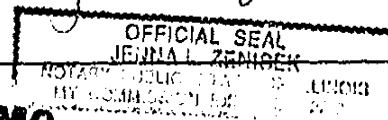
Notary Public Jenna Schuster
DuPage County,

My Commission Expires 3-22-98

By: Tabetha M. Roman
Its: MORTGAGE OFFICER & MANAGER

By: Maria A. Renella
Its: MORTGAGE OFFICER & UNDERWRITER

Witness: Alfred Rodriguez



CNEMC
BOX 054

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

17857382

DPS 049

24-26-401-025

Property of Cook County Clerk's Office

17857382

LOT 21, BLOCK 6 OF ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

17857382