

UNOFFICIAL COPY

96273522

Loan No. 0051229

When recorded mail to:

GREATER ILLINOIS TITLE CO.
120 N. LASALLE ST, STE #00
CHICAGO, IL 60602

Randall Farley Sr
1824 Redwood
Hanover Park

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 3971 04/11/96 13:52:00
. #1616 # JW *-96-273522
. COOK COUNTY RECORDER



RELEASE OF MORTGAGE

23.50
OK

Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 31, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95621986, releases, conveys and quits claims unto RANDALL J. FARLEY AND SHELLEY A. FARLEY, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and to or to the premises conveyed thereby, to-wit:

LOT 17 IN BLOCK 10 IN HANOVER PARK 1ST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

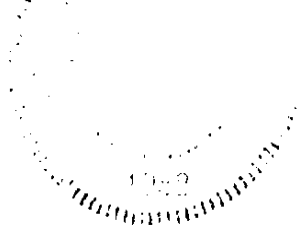
PIN # 06-36-204-017

1824 Redwood Ave Hanover Park Ill

IN WITNESS WHEREOF, said Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 27, 1996.

Bank United of Texas FSB

(SEAL)



BY:

M J Farley

M.S. Farley
Assistant Vice President

96273522
Office

4195174

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Property of Cook County Clerk's Office

2023-10-06

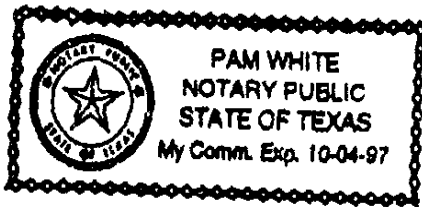
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 27, 1996.




Notary Public in and for
the State of Texas

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

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