

# UNOFFICIAL COPY

96273524

**Advance Bank, s.b.**  
2320 Thornton Road  
Lansing, Illinois 60438  
(708) 474-1600  
"LENDER"

DEPT-01 RECORDING \$23.50  
T40014 TRAN 3971 04/11/96 13:52:00  
#1618 # JW \*-96-273524  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

23 57 06

<b>GRANTOR</b> Advance Bank, s.b.			<b>BORROWER</b> MAXIMINO ORTIZ			
<b>ADDRESS</b> 2320 Thornton Rd. Lansing, IL 60438			<b>ADDRESS</b> 3311 SOUTH MAY CHICAGO, IL 60608			
<b>TELEPHONE NO.</b> 708-474-1600		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$109,800.00	09/30/94			3500013911

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.  
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of SEPTEMBER, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 94855945 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-32-216-114-0000  
Address(es) of Premises: 3311 SOUTH MAY  
CHICAGO, IL 60608

4193780

# UNOFFICIAL COPY

Witness its hand and seal, this 19th day of March, 1996.

MORTGAGEE: **ADVANCE BANK, s.b.**

By: *Cheryl Costema*

Its: Vice President

Attest: *Mary Beth Falka*

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

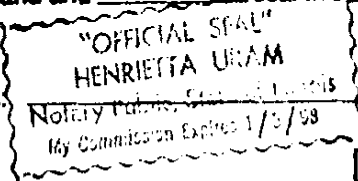
**ADVANCE BANK, s.b.**  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Falka personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of March, 1996.

Commission expires



*Henrietta Uram*  
Notary Public

**SCHEDULE A**

LOT 175 IN HARLAND AND OTHERS ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 6, 8, 9, 10, 11, 12 AND LOT 7 (EXCEPT THE WEST 172 FEET THEREOF) IN THE ASSESSORS DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99273524

Maximino Ortiz  
3311 S. May  
Chicago IL

