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. DEPT-01 RECORDING \$29.50
 . T#0014 TRAN 3971 04/11/96 13:53:00
 . \$1625 + JW *-96-273531
 . COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-188864-5

Know all Men by these Presents, that the

29.50
00

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 812 PINTO LANE NORTHBROOK, IL. 60062 Pin No. 04-07-111-008

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **DOUGLAS A. WADDELL, SINGLE, NEVER MARRIED AND PATRICIA A. DASH, SINGLE, NEVER MARRIED.**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of FEBRUARY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94169123, and a certain Assignment of Real Estate Mortgage bearing date the 15TH day of FEBRUARY, A.D. 1994, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94169124}

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Loan No. 05-188864-5

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 3RD day of APRIL, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: HELEN N. MOVICKI Vice President

Attest: LARRY L. LEPPS Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3RD day of APRIL A.D. 1996.

This instrument was prepared by: TERESA J. TEUSCHLER
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME DOUGLAS AND PATRICIA WADDELL
ADDRESS 812 PINTO LANE
CITY, STATE, ZIP NORTHBROOK, IL. 60062
LOAN REPAYED 3/5/96



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARCEL 1:

LOT 17 IN AVANTI RIDGE BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN EASEMENT AGREEMENT FOR INGRESS AND EGRESS DATED SEPTEMBER 23, 1968 AND RECORDED OCTOBER 19, 1968 AS DOCUMENT 88481832 FOR INGRESS AND EGRESS OVER PROPERTY DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE NORTHWEST 1/4 AFORESAID 1152.00 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE 267.79 FEET TO A POINT 452.59 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7 AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 70.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEGREES 20 MINUTES 00 SECONDS WEST 13.00 FEET; THENCE NORTH 90 DEGREES EAST 223.14 FEET; THENCE NORTH 00 DEGREES EAST 1.00 FEET; THENCE NORTH 90 DEGREES EAST 20.00 FEET; THENCE SOUTH 00 DEGREES EAST 1.00 FEET; THENCE NORTH 90 DEGREES EAST 25.00 FEET; THENCE SOUTH 87 DEGREES 07 MINUTES 50 SECONDS EAST 99.88 FEET; THENCE SOUTH 12 DEGREES 32 MINUTES 34 SECONDS EAST 20.49 FEET; THENCE NORTH 90 DEGREES EAST 55.50 FEET TO A LINE 25.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7 AFORESAID; THENCE NORTH 00 DEGREES 08 MINUTES 40 SECONDS EAST ALONG SAID PARALLEL LINE 9.00 FEET; THENCE NORTH 14 DEGREES 14 MINUTES 45 SECONDS WEST 40.23 FEET TO A LINE 45 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7 AFORESAID; THENCE NORTH 00 DEGREES 08 MINUTES 40 SECONDS EAST ALONG SAID PARALLEL LINE 10.00 FEET TO THE SOUTH LINE OF DUNDKE ROAD AS DESCRIBED IN CONDEMNATION CASE 69L18272; THENCE NORTH 90 DEGREES WEST ALONG THE LAST DESCRIBED LINE 67.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 4.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 102.77 FEET; THENCE SOUTH 78 DEGREES 41 MINUTES 25 SECONDS WEST 81.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 158.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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