

# UNOFFICIAL COPY

96273817

RELEASE DEED

WHEN RECORDED MAIL TO:  
CHICAGO TITLE INSURANCE ATTN: LINDA RUDOLPH  
145 E. ALGONQUIN ROAD  
ARLINGTON HEIGHTS IL 60005

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0695 04/11/96 12:10:00  
#7774 ER \*-96-273817  
COOK COUNTY RECORDER

NAME AND ADDRESS OF PREPARER:  
The CIT Group/Consumer Finance, Inc.  
Po Box 270655  
Oklahoma City Ok 73137

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto ANDREW A DRAPCAK JR & WIFE, PATRICIA A DRAPCAK AS JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain office of COOK County, in the State of Illinois, as book N/A page N/A Document No.94-317328, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

*300  
W*

LOT 1858 IN ELK GROVE VILLAGE SECTION 6, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1959 AS DOCUMENT NUMBER 17429393 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s) 08-33-217-024  
Property Address: 1199 MAPLE LANE  
WITNESS my hand and seal this 23 March, 1996

March 23, 1996

*[Signature]*  
\_\_\_\_\_  
RON COBLE Asst. Secretary

*[Signature]*  
\_\_\_\_\_  
FRED EDDY Vice President  
(cop. seal)

STATE OF OKLAHOMA            )  
  ) ss  
COUNTY OF OKLAHOMA        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRED EDDY Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 23 March, 1996.

*[Signature]*  
\_\_\_\_\_  
CAROL E. CONNER NOTARY PUBLIC

My commission expires on June 29, 1999  
acct #18816207  
p/mtg/ill.rel

7591890 My  
No Abstract

96273817

BOX 333-CTI

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Property of Cook County Clerk's Office