

UNOFFICIAL COPY

BANK OF LINCOLNWOOD

RELEASE OF MORTGAGE

LOAN NO. 600185

96273333

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

DEPT-01 RECORDING \$39.00
T40012 TRAN 0088 04/11/96 11:22:00
47580 \$ TM *-96-273333
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

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THAT BANK OF LINCOLNWOOD

of the county of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Margaret E. Levin F/K/A Margaret E Stetter

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may January 27, 1996-July 5, 1988-February 15, 96 have acquired in, through, or by a certain MORTGAGE, bearing date the July 5-88-July 5-93 day of COOK, 19 , and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of page as Document Number 96116092-88557261-96116093 88557262-93531495, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to-wit:

The South Half of that Part of Lots 15,16 and 17, taken as one tract, lying east of a line drawn from a point on the North Line of said Tract 35.20 feet West of the North East Corner thereof to a Point on the South Line of said Tract 37.08 feet West of the South East Corner thereof, all in Fred W. Brummell and Company's second Lincoln-Bryn Mawr Western Subdivision of the West 330 feet of the South East Quarter of the North East Quarter of the North East Quarter of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian.

Also

The North 10.0 Feet of the South 55.50 Feet of the West 23.75 Feet of Lots 15,16 and 17, taken as one Tract in Fred W. Brummell and Company's Second Lincoln-Bryn Mawr Western Subdivision, Aofresaid.

Tax I.D. # 13-12-217-041-0000

5400 Artesian, Chicago, IL 60625

THIS INSTRUMENT WAS PREPARED BY mail to
MARY LOU MIRANDA
4433 W. TOUHY AVE.
LINCOLNWOOD, IL 60648

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 13th day of March, 19 96.

James E. Berger, Executive Vice President (SEAL)

Patricia K. Pelz, & Vice President (SEAL)

BOX 333-CTI

LA. 7591223 (16/11)

96273333

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RELEASE DEED

TO

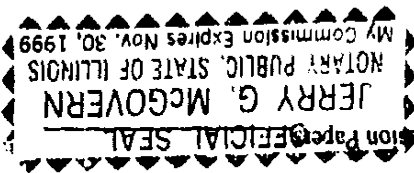
ADDRESS OF PROPERTY:

MAIL TO:

MPPS #15372

96273333

Property of Cook County Clerk's Office



Notary Public

Given under my hand and official seal, this 13th day of March, 1996.

I, Jerry G. McGovern, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James E. Berger, Executive Vice President Patricia K. Peltz, Cashier & Vice President personally known to me to be the same person as whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS } COUNTY OF Cook } ss.

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER:449436-9
MORTGAGOR: FISHBACK**

PARCEL 1:

UNIT J207 IN BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN GRETA LEDERER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 0 THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 25, 1966 AS DOCUMENT 2283027, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT AS EXHIBIT "C" TO THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621, AND AS CREATED BY DEED FROM TO - RECORDED - AS DOCUMENT

96273327

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WAS FILED.**

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Property of Cook County Clerk's Office

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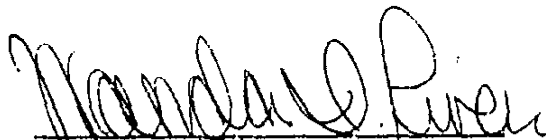
SATISFACTION OF MORTGAGE

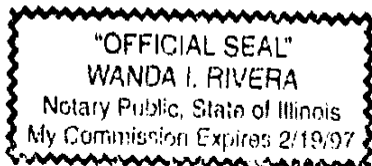
Loan Number 449436-9
Name Gerda Fishback
Rosemarie Kostoff

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal March 27, 1996


Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 012 G27

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