

UNOFFICIAL COPY

MAIL TO:

RANDALL S. ROYER
899 S. PLYMOUTH CT #2309
CHICAGO, IL 60605

96273395

. DEPT-01 RECORDING \$23.00
. 1#0012 TRAN 0088 04/11/96 11:49:00
. #7642 # TM *-96-273395
. COOK COUNTY RECORDER

Space Above for Recorder's Use

Loan No. 3049655

ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that
First Trust National Association, a corporation of the United States,
hereby acknowledges that the note secured by a certain mortgage, dated 02/28/92
recorded in the Recorder's Office of
COOK County, Illinois, as Document No. 92172532
in Book -- of Mortgages, at Page -- executed by
RANDALL S ROYER DIVORCED NOT SINCE REMARRIED
as Mortgagor, to THE HUNTINGTON MORTGAGE COMPANY, as Mortgagee
is fully paid and satisfied: and

THEREFORE, First Trust National Association, hereby does
cancel the aforesaid mortgage, and release the premises therein described from
the lien thereof; and for and in consideration of One Dollar, and for other
good and valuable considerations, the receipt of which is acknowledged, hereby,
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all
the right, title and interest it may have acquired in and to the premises
described in and by virtue of said mortgage ; said premises being therein
described as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging
or appertaining.

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BOX 333-CTI

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11/11/2011

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WITNESS AND DUE EXECUTION HEREOF, in County of Frederick, Maryland on March 22, 1996.

The Prudential Home Mortgage Company, Inc.
As Attorney-In-Fact For
First Trust National Association, As Trustee

By: [Signature]
Vice President

NANCY TWOMEY

By: [Signature]
Assistant Secretary

Mark Albin

STATE OF MARYLAND

ss

COUNTY OF FREDERICK

I, Suzanne T.G. Bailey, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, NANCY TWOMEY and Mark Albin, personally known to me to be the Vice President and Assistant Secretary of The Prudential Home Mortgage Company, Inc., known to me to be the person whose name is subscribed as attorney-in-fact for First Trust National Association, As Trustee by virtue of the certain Power of Attorney dated April 14, 1993, recorded on May 7, 1993 at Document number 2710351 in the office of the Ramsey County Recorder, State of Minnesota, a corporation under the laws of the United States, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

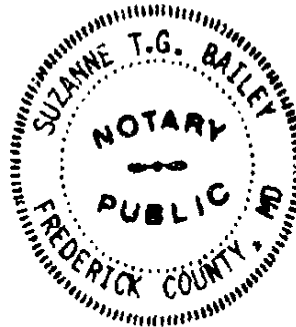
96273395

Given under my hand and notarial seal on 3/26/96

MY COMMISSION EXPIRES MAR. 3, 1999

[Signature]
NOTARY PUBLIC

Prepared by: M. Hamner
The Prudential Home Mortgage Company, Inc.
7495 New Horizon Way Frederick, MD 21701
(800)-423-5021



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11/12/2012 10:00 AM

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007591727 EP

STREET ADDRESS: 899 S. PLYMOUTH COURT

UNIT 2309

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-419-004-1229

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2309, IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN PARK UNIT NO. 1; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 222.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25722540, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNIT NUMBERS P71 IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104467 TO NELL H. MCCLURE DATED JANUARY 28, 1987 AND RECORDED FEBRUARY 25, 1987 AS DOCUMENT 87107075 IN COOK COUNTY, ILLINOIS.

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