

# UNOFFICIAL COPY

When recorded\* return to:  
GREATER ILLINOIS TITLE  
120 N. LASALLE ST, STE 800  
CHICAGO, IL 60602  
Loan No 3898160

96274407

Claude Stringer  
1440 N Bell  
Chicago IL

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3971 04/11/96 14:11:00  
#1715 # JW \*-96-274407  
COOK COUNTY RECORDER

## SATISFACTION DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CLAUDE A STRINGER AND MABLE C STRINGER** to **THE TRAVELERS MORTGAGE SERVICES, INC.** bearing the date 02/09/90 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number LR3860510

23.50  
OK

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1440 NORTH BELL  
COOK COUNTY  
CHICAGO, IL 60622

pin#

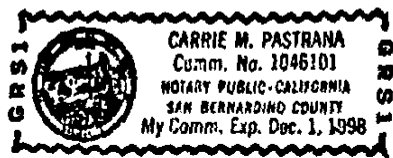
dated 03/26/96  
GE CAPITAL MORTGAGE SERVICES, INC. FKA TRAVELERS MORTGAGE SERVICES, INC.

By: [Signature]  
KAROL A. MASON  
VICE PRESIDENT

Darcy 96170 002

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO  
The foregoing instrument was acknowledged before me on 03/26/96 by KAROL A. MASON the VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. FKA TRAVELERS M SERVICES, INC. on behalf of said CORPORATION.

[Signature]  
CARRIE M. PASTRANA Notary Public  
GE



96274407

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Property of Cook County Clerk's Office

201112036

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EXHIBIT 'A'

LOT 8 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON TOWER  
AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST  
1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
#17-06-110-032

Property of Cook County Clerk's Office

91371407

COOK COUNTY

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2025/11/25