

UNOFFICIAL COPY

Prepared By

GENA ROOZEN
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

96274114

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3971 04/11/96 14:23:00
#1722 J W *-96-274414
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3482779

FOR VALUE RECEIVED, undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

Handwritten initials

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1996
executed by STEVEN A. MUTH, MARRIED TO TERESA M. MUTH

96274113

to J M MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

APR 11 1996

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 4021 GROVE AVENUE, BROOKFIELD, ILLINOIS 60513

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK J M MORTGAGE SERVICES, INC.

Handwritten: 4177002 B2, 4021

On APRIL 8, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Signature: Gena Roozen
By: GENA ROOZEN
Its: VICE PRESIDENT

GENA ROOZEN
known to me to be the VICE PRESIDENT
and JAMES G. NUSSLIN
known to me to be WITNESS

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: *Signature: James G. Nusslein*
Witness: JAMES G. NUSSLIN

Notary Public *Signature: Michelle Knapp* _____ County, _____
My Commission Expires _____



UNOFFICIAL COPY

DPS 049

18-03-215-028

Property of Cook County Clerk's Office

ILLINOIS
LOT 3 (EXCEPT THE NORTH 50 FEET AND THE EAST 70 FEET THEREOF) IN
BLOCK 7 IN RICKERS ADDITION TO BROOKFIELD, BEING A SUBDIVISION OF THAT
PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION

18-03-215-028

SEARCHED
SERIALIZED
INDEXED
FILED