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FILED

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

BRIAN S. CUTLER
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS



MIAMISBURG, OH 45342

8382512
THOMAS F SWAN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$23.50
- T#0014 TRAN 3975 04/11/96 15:16:00
- #1798 # JW #-96-274484
- COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by THOMAS F SWAN JACQUELINE J SERMAN-SWAN, HUSBAND AND WIFE

to SEARS MORTGAGE CORPORATION

and thereafter assigned to NATIONAL CITY MORTGAGE CO.

dated March 18th, 1992, calling for the original principal sum of _____ dollars,

(\$ 75,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92193264, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as

follows, to wit:

Tax Parcel No. 28212180180000

LOT 7 IN BLOCK 15 IN W. F. KAISER AND CO'S ARBOR PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 21, TWP. 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD AND EXCEPT THAT PART LYING NORTHWEST OF RAILROAD) IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 16224 OAK AVENUE, OAK FOREST, ILLINOIS 60452

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of March, 1996.

NATIONAL CITY MORTGAGE CO.

By Kimberly S. Mumma
KIMBERLY S. MUMMA
Its SUPERVISOR

Corporate Seal

By _____
Its _____

IL_REL

23.50

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Property of Cook County Clerk's Office

EB772256

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8382522

THOMAS F SWAN

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of March 19 96, personally appeared KIMBERLY S. MUMMA and

_____, SUPERVISOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
BRIAN S. CUTLER



BRIAN S. CUTLER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
DECEMBER 16, 1993

Montgomery County Clerk's Office

98077-1183

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