

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
S. 660 MIDWEST ROAD
WAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00100515 #93

96274503

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1135 04/11/96 14:14:00
\$1273 + RV *-96-274503
COOK COUNTY RECORDER

Commonly known as:

213 HAWK COURT
SCHAUMBURG, IL 60193

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402

all the rights, title and interest of an undersigned in and to that certain Real Estate Mortgage dated 03/29/96 executed by

SCOTT PADILLA
CARYN PADILLA, HUSBAND AND WIFE

23.00
OK

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. 96274502

COOK County Records, State of ILLINOIS on real estate legally described as follows:
UNIT 32-109-21-213 IN TOWNE PLACE WEST CONDOMINIUM SCHAUMBURG, ILLINOIS
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
TOWNE PLACE UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 SECTION
24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991, AS DOCUMENT
NO. 91-233,253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS
APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED
FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN
ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

TAX ID #06-24-202-028-1360

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/29/96

Joyce Grudzien
Witness: JOYCE GRUDZIEN VICE PRESIDENT

Amy Drew
Witness: AMY DREW ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 03/29/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

ATTORNEYS' NATIONAL
TITLE NETWORK

96274503

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2011-2012

Property of Cook County Clerk's Office

2011-2012

2011-2012