STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01990594

PREPARED BY & WHEN RECORDED MAIL TO: TOP RRYZSIAK
STAUDARD FILERAL SAVINGS ASSIC.
P.O. BOX 9481, \$1020 GAITHERSBURG, MD 20898-9481

96274654

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all satebtedness secured by that cortain Mortgage described below, the undersigned, being the present legal owner of maid indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lian, force, and effect of said Mortgage.

CARL TIMMONS AND BARBARA TIMMONS, HIS WIFE

DEPT-01 RECORDING \$23.50 T40011 TRAN 1137 04/11/96 15:19:00 \$1403 + RV \*-96-274654 \$23.50 CODK COUNTY RECORDER

Beneficiary: HERITAGE MORTGAGE COMPANY

Date of Deed: July Date Recorded : August

28, 1989 , Volume: NA 11, 1989, Document # 89373627 , Microfilm NA

, Tax ID: NA

, Jacket: NA , Image: NA , Liber: NA

Book : NA Page : NA

1 1 1

Instrument Number : A4 SEE ATTACHED SCHEDULE A

, CHICAGO

, Folio: NA

Property Address: 6817 MCRG (N and recorded in the records of COOK

Ti 60621 County, Illinois

IN MITNESS WHEREOF, the undersioned has caused these presents to be executed on December 29, 1994

GAGE COMPO

"A" MORTGAGE COMPANY FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

Lawyers Title Insurance Corporation

WITNESS

SHARON HAHN

JODY BURKE VICE PRESIDENT

WITHESS

KENNETH KLIMA ASSISTANT SECRETARY

STATE OF MARYLAND

CCUNTY OF FREDERICK

Do this December 29, 1994 , before me, the undersigned, a Notary Public in said State, personally appeared JUDY BURKE and KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal

PHILIP MCALEAVY COMMISSION EXPIRES (March

NOTARY PUBLIC

RMO1 CLIENT: 682

AICK CO LOAN: 682-01990594 /TIMMONS

OHNE MORE

NOTARY

**PUBLIC** 

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St. Charles

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SCHEDULE "A"

LOT 86 EXCEPT THE S. 15 FT. AND S. 20 FT. OF LOT 87 IN BLOCK 4 IN BENEDICTS SUBD. OF THE NE./4 OF THE SE/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD PM, IN COOK CO., IL.

PTIN: 20 20 412 005, VOL. 430

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