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96274688

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.
16800 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1137 04/11/96 15:24:00
#1434 # RV *-96-274684
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. P.NOV0723Z
Loan No. 5070934

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

2350 PD

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated March 22, 1996 executed and given by LAWRENCE A. NOVAK and
LORI A. NOVAK

as mortgagor,
to
QUALITY MORTGAGE USA, INC., a California corporation, as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of
Cook County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MAKE A PART HEREOF.

Lawyers Title Insurance Corporation

96274688

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 3-22-16 Doc # 96274683
STATE OF: CALIFORNIA COUNTY OF: ORANGE

On March 22, 1996 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

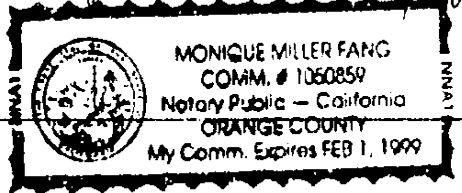
WITNESS my hand and official seal.

QUALITY MORTGAGE USA, INC., a
California corporation

Signature: *Monique Miller Fang*

Aurora P. Cosme

(Seal)



AURORA P. COSME
ASSISTANT SECRETARY

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 96-01651

LEGAL DESCRIPTION:

Lot 1 (except the South 30 feet thereof) in Block 38 in Frederick H. Bartletts Central Chicago, A Subdivision of the South East Quarter of Section 4 and in the North East Quarter and the South East Quarter of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian, In Cook County, Illinois.

PIN # 19-09-214-043

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08/20/2025