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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., STE. 350
SPRINGFIELD, OH 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
298439
Legal X

Project No.: 1995-34
Assignor No.: 0206319038

Assignee No.: 1900537471

Property Address:
2934 FAIRWAY COURT
GLENVIEW IL 60025

Last Assignment:

Recorded // Book
Page Doc #

DEPT-01 RECORDING \$23.50
T#0008 TRAM 5290 04/12/96 11:09:00
\$1092 \$ B J #-96-274908
COOK COUNTY RECORDER

96274908

This space for Recorder's Use Only

Investor No.: 1662593176

ASSIGNMENT OF MORTGAGE

PIN/Tax ID# 04-33-412-014

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

STANDARD FEDERAL BANK, A Federal Savings Bank

whose address is:

2600 West Big Beaver Road, Troy, MI 48084
by these presents does convey, grant, bargain, sell, assign, transfer and set over to

MCA MORTGAGE CORPORATION, A Michigan Corporation

whose address is:

23999 Northwestern Highway, Suite 102, Southfield, MI 48075

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. the described Mortgage, together with the

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,

Official records on **10/18/84** as Document No.: **94892915**

in Book: at Page: as Certificate #:

Original Loan Amount is \$ **75000.00** Loan Date: **10/21/84**

Original Mortgagor: **KEVIN EMRICKSON AND INGRID EMRICKSON, HUSBAND AND WIFE**

Original Mortgagee: **STANDARD FEDERAL BANK**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **02/29/96**

STANDARD FEDERAL BANK, A Federal Savings Bank

Margaret A. Bezy
Attest:
MARGARET A. BEZY
VICE PRESIDENT

Barbara J. Frisch
Officer:
BARBARA J. FRISCH
VICE PRESIDENT



State of **MICHIGAN** County of **OAKLAND**

On **02/29/96** before me, **FLORENCE CARRIER** personally

appeared **BARBARA J. FRISCH**, **VICE PRESIDENT**

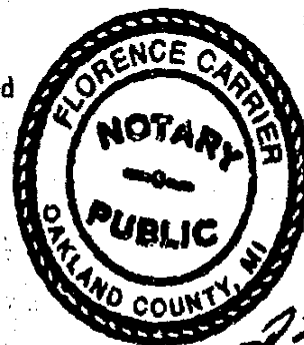
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Florence Carrier
Notary Public, State of

FLORENCE CARRIER

My commission expires: **10/30/99**



23.50

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01/24/96

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LEGAL DESCRIPTION

1995-34

LOAN #	PGYR #	COUNTY	STATE
020031903	200.00	COOK (A)	IL

LOT 6 IN BLOCK 1 IN MILTON PERMAN'S FAIRWAY TERRACE FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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020031903

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