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Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
Docx
118 S. LIMESTONE ST., STE. 350
SPRINGFIELD, OH 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
311670
Legal X

Project No.: 1995-34
Assignor No.: 0206597330

Assignee No.: 1900544808

Property Address:
101 N WILLOW ROAD
PROSPECT HEIGHTS IL 60070

Last Assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5290 04/12/96 11:12:00
#1105 \$BJ #-96-274921
COOK COUNTY RECORDER

Recorded // Book
Page Doc #

96274921

This space for Recorder's Use Only

Investor No.: 1663018403 **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 03-22-301-006-0000

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

STANDARD FEDERAL BANK, A Federal Savings Bank whose address is:

2600 West Big Beaver Road, Troy, MI 48084

by these presents does convey, grant, bargain, sell, assign, transfer and set over to **MCA MORTGAGE CORPORATION, A Michigan Corporation** whose address is:

23999 Northwestern Highway, Suite 102, Southfield, MI 48075

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. the described Mortgage, together with the

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,

Official records on **05/30/95** as Document No.: **95848199**

in Book: at Page: as Certificate #:

Original Loan Amount is \$ **203150.00** Loan Date: **05/19/95**

Original Mortgagor: **THOMAS E. CABANSKI AND CHARMAINE C. CABANSKI, HUSBAND AND WIFE**

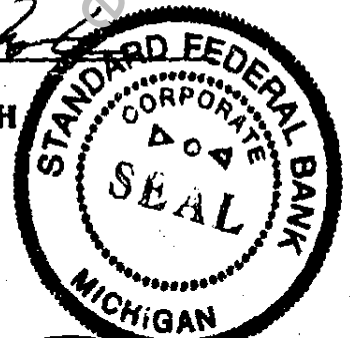
Original Mortgagee: **STANDARD FEDERAL BANK**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **02/29/96** **STANDARD FEDERAL BANK, A Federal Savings Bank**

Margaret A. Bezy
Attest:
MARGARET A. BEZY
VICE PRESIDENT

Barbara J. Frisch
Officer:
BARBARA J. FRISCH
VICE PRESIDENT



State of **MICHIGAN** County of **OAKLAND**

On **02/29/96** before me, **FLORENCE CARRIER** personally

appeared **BARBARA J. FRISCH**, **VICE PRESIDENT**

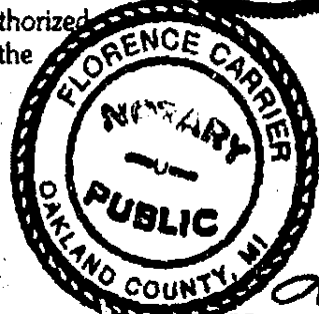
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Florence Carrier

Notary Public, State of
FLORENCE CARRIER

My commission expires: **10/30/99**



2350

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01/24/96

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LEGAL DESCRIPTION

1995-34

LOAN #	POOL #	COUNTY	STATE
020659733	311670	COOK (A)	IL

LOT 44 IN SMITH AND DAWSON COUNTY CLUB ACRES, BEING IN OWNERS DIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9-27-95

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