

Document Prepared by:  
 BOCK ASSIGNMENT SERVICES  
 When Recorded Mail  
 SEASONS DIVERSIFIED FS CORP  
 804 MOOREFIELD PARK DR STE 302  
 RICHMOND, VA 23236  
 ATTN: ASSIGNMENT COORDINATOR

**UNOFFICIAL COPY**

Project No.: 1995-02 AMSI  
 Assignor No.: LEGAL X  
 68200000129791  
 Assignee No.: 68200000129779  
 Pool No.:  
 PIN/Tax ID #  
 10-22-303-042  
 Investor No.: 1652889414  
 Property Address:  
 8312 NORTH KILBOURN  
 SKOKIE IL 60076

DEPT-01 RECORDING \$23.50  
 T00008 TRAN 5291 04/12/96 11:33:00  
 \$1162 # BJ # -96-274957  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

**96274957**

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation**

whose address is: 660 Research Drive, Frederick, MD 21701  
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation**  
 whose address is: 5280 Corporate Drive, Frederick, MD 21701  
 the described Mortgage, together with the certain note(s) described therein with all interest,  
 all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida,  
 prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of **ILLINOIS** County of \_\_\_\_\_  
**COOK (A)** Official records on **12/03/86** as Document No.: \_\_\_\_\_  
**86576183** in Book: \_\_\_\_\_ at Page: \_\_\_\_\_  
 on Certificate No.:

Original Loan Amount: \$ **50000.00** Loan Date: **11/21/86**  
 Original Mortgagor: **NORMAN A. STONE AND HARRIET STONE, HUSBAND AND WIFE**  
 Original Mortgagee: **BARON FINANCIAL GROUP, LTD.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument  
 to be executed by its duly authorized officers on 06/28/95 by effective 03/01/95

**AMERICA'S MORTGAGE SERVICING, INC.**  
 f/k/a **FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA**

*Candy Smith*  
 Witness  
**CANDY SMITH**

*Toni Walchner*  
 Witness  
**TONI WALCHNER**

State of **OHIO**  
 County of **CLARK**

On **06/28/95** before me, **CONNIE L. DIETSCH**  
**BETTY BISHOP**

*Betty Bishop*  
 Officer:  
**BETTY BISHOP**

**VICE PRESIDENT**

*Jackie Marshall*  
 Assistant Secretary:  
**JACKIE MARSHALL**  
**ASSISTANT SECRETARY**

the undersigned officer, personally appeared  
**VICE PRESIDENT**

of **AMERICA'S MORTGAGE SERVICING, INC.**, the Vice President's address being 1 S. Limestone  
 St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name  
 is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
 authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
 person acted, executed the instrument.

WITNESS my hand and seal.

*Connie L. Dietsch*  
 Notary Public, State of **OHIO**  
**CONNIE L. DIETSCH**  
 My commission expires: **02/05/98**  
 Last Assignment:



Recorded //  
 Book  
 Page  
 #



T. 23.50  
 P. 20.00  
 43.50

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Property of Cook County Clerk's Office

09/18/95

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LEGAL DESCRIPTION  
1995-02 AMST

LOAN #	POOL #	COUNTY	STATE
682000001297791		COOK (A)	IL

THE SOUTH 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 3 IN GEORGE F. NIXON AND COMPANY'S KOSTNER AVENUE ADDITION TO NILES CENTER, A SUBDIVISION OF 20 ACRES SOUTH OF AND ADJOINING THE NORTH 10 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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