

Document Prepared by:  
 DEPT ASSIGNMENT SERVICES  
 When Recorded Mail  
 SEASONS DIVERSIFIED FS CORP  
 804 MOOREFIELD PARK DR STE 302  
 RICHMOND, VA 23236  
 ATTN: ASSIGNMENT COORDINATOR

UNOFFICIAL COPY

Project No.: 1995-02 AMSI  
 Assignor No.: LEGAL X  
 682000001131460  
 Assignee No.: 68200000113146  
 Pool No.:  
 PIN/Tax ID #  
 17-09-210-017-1014  
 Investor No.: 1651651276  
 Property Address:  
 164 WESET HURON #164-4A  
 CHICAGO IL 60610

DEPT-01 RECORDING \$23.50  
 T80008 TRAN 5291 04/12/96 11:34:00  
 \$1170 \$BJ # -96-274961  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

96274961

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation**

whose address is: 660 Research Drive, Frederick, MD 21701  
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation**  
 whose address is: 5280 Corporate Drive, Frederick, MD 21701  
 the described Mortgage, together with the certain note(s) described therein with all interest,  
 all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida,  
 prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of ILLINOIS County of  
 COOK (A) Official records on 11/06/79 as Document No.:  
 25227349 in Book: at Page:  
 on Certificate No.:

Original Loan Amount: \$ 57600.00 Loan Date: 10/25/79  
 Original Mortgagor: THOMAS E. DOWNS, A BACHELOR

Original Mortgagee: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument  
 to be executed by its duly authorized officers on 06/28/95 and effective 03/01/95

*Candy Smith*  
 Witness  
 CANDY SMITH  
*Toni Walchner*  
 Witness  
 TONI WALCHNER



**AMERICA'S MORTGAGE SERVICING, INC.**  
 f/k/a FIRST FAMILY MORTGAGE  
 CORPORATION OF FLORIDA

*Betty Bishop*  
 Officer:  
 BETTY BISHOP  
 VICE PRESIDENT  
*Jackie Marshall*  
 Attest  
 JACKIE MARSHALL  
 ASSISTANT SECRETARY

On 06/28/95 before me, CONNIE L. DIETSCH the undersigned officer, personally appeared  
 BETTY BISHOP VICE PRESIDENT

of AMERICA'S MORTGAGE SERVICING, INC. the Vice President's address being 1 S. Limestone  
 St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name  
 is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
 authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
 person acted, executed the instrument.

WITNESS my hand and seal.  
*Connie L. Dietsch*  
 Notary Public, State of OHIO  
 CONNIE L. DIETSCH  
 My commission expires: 02/05/98  
 Last Assignment:



Recorded //  
 Book  
 Page  
 #



T. 23.50  
 P. 20.00  
 43.50

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION  
1995-02 UNIT

# UNOFFICIAL COPY

| LOAN #          | POOL # | COUNTY   | STATE |
|-----------------|--------|----------|-------|
| 682000001131460 |        | COOK (A) | IL    |

UNIT 164-4A IN THE HURON-WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 20 FEET OF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE WEST 19 FEET OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

THE WEST 22 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25206179; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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2023 05/14