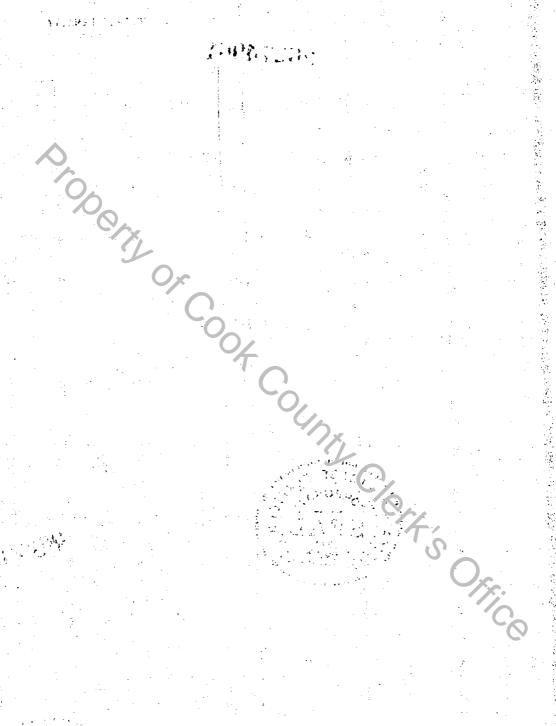
Document Prepared Vic When Recorded Mail STABONS DIVERSIPIED PS CORP 804 MOOREFIELD PARK DR STE 302 RICHMOND, VA 23236 DEPT-01 RECORDING ATTN: ASSIGNMENT COORDINATOR \$0008 TRAN 5291 04/12/96 11:34:00 \$1170 \$ BJ #-96-27496 1 Project No.: 1995-02 AMSI .EGAL: X 682000001131460 COOK COUNTY RECORDER Assignes No.: 68200000113146 Pool No. : DEPT-18 PENALTY PIN/Tex ID # 17-09-210-017-1014 96274961 1651651276 Investor No .: Property Address: 164 WESET HURON #164-4A This space for Recorder's Use Only CHICAGO 60610 ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation whose address is: 660 Research Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation whose address is. 5280 Corporate Drive, Frederick, MD 21701 the described Mariange, together with the certain note(s) described therein with all interest, all liens, and any include due or to become due thereon. America's Mortgage Servicii g, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988. Said Mortgage is recorded in the State of ILLINOIS County of Of ic'a' records on 11/06/79 as Document No.: COOK (A) at Page: in Book: 25227349 on Cert ficate No.: Original Loan Amount: 5 57600.00 Loan Date: 10/25/79 Original Mortgagor: THOMAS E. DOWNS, A BACHELOR UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION Original Mortgagee: IN WITNESS WHEREOF, the undersigned corporation by it. Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95 ov. effective 03/01/95.

AMERICA'S MORTGAGE SERVICING, INC. f/k/a FII ST FAMILY MORTGAGE CORPORATION OF SMITH CAND Y Witness TONI WALCHNER ACKIE MARSHAL State of OHIO ASSISTANT SECRETARY County of CLARK On 06/28/95 before me, CONNIE L. DIETSCH the undersigned officer, personally appeared VICE PRESIDENT BETTY BISHOP of AMERICA'S MORTGAGE SERVICING, INC. the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acl nowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal Notary Public, State of OHIO CONNIE L. DIETSCH My commission expires: 02/05/98 Last Assignment: Recorded / / Book Page

emperation and an experience of the

UNOFFICIAL COPY



00/18/0P

UNO PEGET PESCRIPTION COPY

| LONG # | - 500T_# | COUNTY | STATE | | |
|--|----------|----------|-------|--------------|--|
| 687000001131460 | | COOK (A) | IL. | | |
| ر المراجع المر | | | | ^ | |

UNIT 164-4A IN THE HURON-WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 20 FEET OF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE WEST 19 FEET OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

THE WEST 22 PEET OF LOT 1 PELOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25206179; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

36274361

UNOFFICIAL COPY

Property of Cook County Clerk's Office