

UNOFFICIAL COPY

96274083

DEPT-01 RECORDING \$25.00
 T#0012 TRAN 0097 04/11/96 13:13:00
 #8048 # E R # -96-274083
 COOK COUNTY RECORDER

[3017]
 7604705L

RECORDING REQUESTED BY _____

WHEN RECORDED MAIL TO _____

MSN SV-79 / DOCUMENT CONTROL DEPT
 P.O. BOX 10266
 VAN NUYS, CALIFORNIA 91410-0266

LOAN # 9583751

Prepared by I SHAW

ESCROW/CLOSING # 7604705 EP

CASE # _____

25 ✓

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
~~COUNTRYWIDE HOME LOANS DBA AMERICA'S WHOLESALE LENDER~~

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
 MICHAEL E MCGINNIS, JR , AN UNMARRIED MAN

to AMERICA'S BEST MORTGAGE COMPANY
 organized under the laws of CALIFORNIA, whose address is
 155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as **96274082** on 4/11/96
 in Document No. _____, page(s) _____ of _____
 County Records of COOK

FHA/VA/CGN
 • Assignment of Real Estate Mortgage
 CG 714 III (03-95)

Page 1 of 2

Initials *[Signature]*

96274083



BOX 333-CTI



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BY [illegible]

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MAVA/CONV
Assignment of Mortgage
1571421L (02/93)

Page 2 of 2

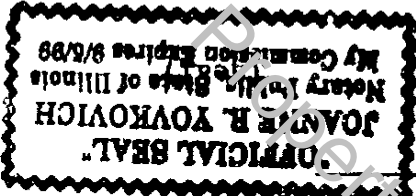
as President of America's Best Mortgage Company

by Lawrence W. Sisk

This instrument was acknowledged before me on 04/04/96

State of Illinois
County of COOK

Notary Public



BY: Lawrence W. Sisk
IS: President
BY: _____
IS: _____

Dated: 04/04/96

TOGETHER with the note or notes herein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Common Address: 7047 W. 110TH STREET, CHICAGO RIDGE, IL 60415

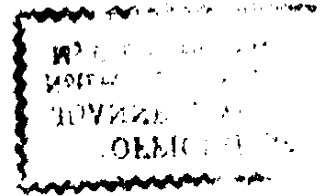
See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

County, Illinois, describing land therein as:

96274083

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EXHIBIT 'A'

SOUTHEAST PARCEL: 7047 W 100th STREET

PARCEL 1:

LOT 12 IN FRANK DELUGACH LORETTA HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTH 200 FEET OF THE NORTH 800 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JUNE 25, 1937 AS DOCUMENT NUMBER 12018299;

EXCEPTING THAT PART LYING NORTH OF THE FOLLOWING DESCRIBED LINE;

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 12, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 12, 50.93 FEET TO THE POINT OF BEGINNING, THENCE WESTERLY ALONG THE CENTERLINE OF A TOWNHOME COMMON WALL 50.0 FEET TO A POINT ALONG THE WEST LINE OF SAID LOT 12 SAID POINT BEING 51.83 FEET FROM THE NORTHWEST CORNER OF SAID LOT 12;

ALSO EXCEPTING THE WEST 10 FEET THEREOF FOR USE AS COMMON AREA;

AND ALSO EXCEPTING THE EAST 20 FEET OF THE WEST 30 FEET LYING SOUTH OF THE TOWNHOME BUILDING ON SAID PARCEL FOR USE AS COMMON AREA.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THAT PART OF THE LAND DESCRIBED AS COMMON AREA AND CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR CASTLE COURT TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 96245707

PROPERTY ADDRESS: 7047 W. 100TH STREET
CHICAGO RIDGE, IL 60415

P.I.N.: ,24-07-304-003

96274083

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