

UNOFFICIAL COPY

96274133

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
S. 660 MIDWEST ROAD
DARBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00097627-5

Commonly known as:

7553 SOUTH EVANS AVENUE
CHICAGO, IL 60619

785463
MAIL ROOM

~~100013 TRAN 7804 11/15/95 14:50:00~~
~~COOK COUNTY RECORDER~~
R DEPT-11 TORRENS \$23.50
700013 TRAN 7804 11/15/95 14:50:00
\$1876 + TB ← 98-791877
COOK COUNTY RECORDER

95791877

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated 10/27/95 executed by
ESTHER R. PEDEN, A SINGLE WOMAN
ESTHER

95791876

to LIBERTY MORTGAGE CORPORATION, NORTHWEST, AN ILLINOIS CORPORATION
and whose address is 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

COOK County Records, State of IL on real estate legally described as follows:

ALL OF LOT 26 AND THE SOUTH 7-1/2 FEET OF LOT 27 IN WAKEFORD FOURTH
ADDITION BEING A SUBDIVISION OF BLOCK 1 IN WAKEMAN'S SUBDIVISION OF EAST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
P.I.N. #20-27-407-016

410493 SET OF 1/4 6/7

95791877

TO FIX BORROWERS FRIST NAME, RERECORDED FRIST

96274133

DEPT-01 RECORDING \$23.50
700003 TRAN 5891 04/11/96 16:16:00
\$7985 + LM ← 96-274133
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/27/95

Shelley S. Horn

Witness:

STATE OF ILLINOIS

On 10/27/95

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT, LIBERTY MORTGAGE CORPORATION, NORTHWEST

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Witness:

SHELLEY S. HORN
COUNTY OF DUPage Jss.

before me, the undersigned, a Notary Public in and for the said County and State,

SHELLEY S. HORN

2350
PW

Jason M. Podlasek



(Official Seal)

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: FEBRUARY 2, 1998

AUGUST 12, 1997

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Property of Cook County Clerk's Office

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