

# UNOFFICIAL COPY

96274312

DEPT-01 RECORDING \$27.00  
 T#0012 TRAN 0098 04/11/96 14:43:00  
 #8088 # ER # - 96-274312  
 COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY:  
 + MAIL TO:

Maureen Clinton  
 500 W. Madison  
 Chicago, IL 60661

LOAN#: 010093915

## ASSIGNMENT OF RENTS

**CITIBANK**

Corporate Office  
 500 West Madison  
 Chicago, Illinois 60661  
 Telephone (1 312 627 3900)

27<sup>00</sup>  
 B

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

SOUTH CHICAGO SAVINGS BANK N/K/A SOUTH CHICAGO BANK

of the City of Chicago County of Cook and State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated July 11, 1994 and known as Trust No. 11-2838, in consideration of a loan in the amount of FIVE HUNDRED TWENTY FIVE THOUSAND AND NO/100-----

----- dollars (\$525,000.00) evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citibank, Federal Savings Bank, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Lender), all rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter executed, or any letting or agreement for the use or occupancy of any part of the following described premises:

**PARCEL 1:**

LOTS 18 THROUGH 27 INCLUSIVE IN BLOCK 9 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26, (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4), THE NORTH 1/2 OF THE NORTHWEST 1/4 THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

more commonly known as:

CONTINUED

7255 S. Cottage Grove Avenue  
 Chicago, IL 60619

**BOX 333-CTI**

96274312

760603/83  
 ms

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IT IS UNDERSTOOD AND AGREED THAT THE LENDER WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Lender, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Lender under the power herein granted.

The undersigned does hereby irrevocably appoint the Lender the agent of the undersigned and consent that the Lender assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Lender may do.

It is understood and agreed that the Lender may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Lender, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Lender may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Lender shall be fully paid, at which time this assignment shall terminate.

The failure of the Lender to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Lender of its right of exercise thereafter.

THIS ASSIGNMENT is executed by the undersigned Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any covenant, undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders, and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or therefrom.

IN WITNESS WHEREOF, SOUTH CHICAGO SAVINGS BANK N/K/A SOUTH CHICAGO BANK not personally but as Trustee as aforesaid, has caused these presents to be signed by its Trust Officer & Vice President and its corporate seal to be hereunto affixed and attested by its Asst. Vice President ~~Secretary~~ this

Day of April 1st, A.D., 19 96

TRUSTEE: SOUTH CHICAGO SAVINGS BANK

ATTEST

By: George A. New  
Its: Assistant Vice President

not personally, but as trustee as aforesaid  
By: William P. Hecker  
Its: Vice President & Trust Officer

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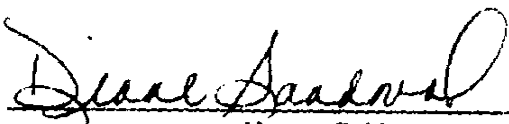
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF )

I, Diane Sandoval, a Notary Public in and for the said County in the State aforesaid,  
Do HEREBY CERTIFY THAT William D. Hecnler and Leona Devon, personally known  
to me to be the Trust Officer/Vice President and Assistant Vice President Secretary  
respectively of South Chicago Bank

in which name, as Trustee, the above and foregoing instrument is executed, appeared before me this day in person and  
acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and  
voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth, and caused  
the corporate seal of said corporation to be thereto affixed.

GIVEN under my hand and Notarial Seal this 9th day of April, A.D., 1996.

My Commission Expires:

  
\_\_\_\_\_  
Notary Public



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## CONTINUATION OF LEGAL DESCRIPTION

LOT 28 EXCEPTING THEREFROM THAT PART THEREOF LYING EAST OF A STRAIGHT LINE EXTENDING FROM A POINT ON THE EAST LINE THEREOF 3 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE NORTH LINE OF LOT 29, 47 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 29, IN BLOCK 9 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 29 (EXCEPTING THEREFROM THAT PART LYING EAST OF A STRAIGHT LINE EXTENDING FROM A POINT ON THE EAST LINE OF LOT 28, TO A POINT ON THE NORTH LINE OF SAID LOT 29, 47 FEET WEST OF THE NORTHEAST CORNER THEREOF) IN BLOCK 9 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF LOTS 30, 31 AND 32 LYING WEST OF A STRAIGHT LINE EXTENDING FROM A POINT ON THE SOUTH LINE OF LOT 30, BEING 78 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 30 TO THE NORTHWEST CORNER OF SAID LOT 32, IN BLOCK 9 IN CORNELL, IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX I.D.#20-26-107-008-0000  
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INITIALS: \_\_\_\_\_

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