| CAUTION: Consult a lawyer before using or soling under the form. Neither the publisher nor the seller of this form | 3021012 | 5° |
|---|--|--|
| makes any warranty with respect thereto, including any warranty of marchantability or filness for a particular purpose. | · | |
| THE GRANTOR S BENNIE WALKER, EMMA WEBB | | |
| A/K/A EMMA WALKER WEBB and WEBSTER WEBB | DENT AS AMARANAUM | |
| her husband | . DEPT-01 RECORDING . TOOD11 TRAN 1150 04/12/9 | \$25,50 4 14:18:00 |
| . Other - Ohlmann - Cook | #1500 + RV #-96- | 276444 |
| of the City of Chicago County of Cook | . COOK COUNTY RECORDER | |
| State of ILLINOIS for the consideration of TEN AND 00/100 (\$10.00) ********************************** | | |
| and other valuable consideration hand paid, | | grand and selection of |
| CONVEY and QUIT CLAIM to | | |
| TOR C CURBUADOO . | | |
| IDA L. STEWART 6350 S. Deskel | | |
| " A ^{PT} | e Above Space For Recorder's Use Only) | |
| (NAME AND ADDRESS OF GRANTES) | Cook in the | |
| all interest in the following described Roal Estate situated in the County of | in the | |
| State of Illinois as wit: | | |
| The North Half of the East 124.64 feet of Lo | ot 11 in Woodlawn | |
| Highlands, Leing a subdivision of the West 1 | 10 Acres of the East | • |
| 60 Acres of the North Half of the Northwest 23, Township 12 North, Range 14, East of the | Ongreer or pection | |
| Meridian, in Cook County, Illinois | and the second s | |
| tion a married and action and an analysis and an analysis and | - 5º | |
| | 272 00 | |
| Ox | | |
| | i | ii H |
| erwinktor: HMI | DER THE PROVISIONS | STAMIS HER |
| TING BRANCY OF HILLOUS, AND CONTRACTOR OF THE PROPERTY OF THE | ADM BENGETTON & OF | Ę |
| ATTENDED AND AAA | TAME DIVINE AND E | ₹ <u>.</u> |
| Lombard, IL 60146 | | ์ เก |
| III. SIGN & DATE | | 25 |
| | | <u> </u> |
| horeby releasing and waiving all rights under and by virtue of the Homestean Illinois. | d Exemption Laws of the State of | (K) |
| V ₂ | | 0 |
| Permanent Real Estate Index Number(s): 20-23-101-0327 | | affix "Riders" or revenue |
| | Chicago, Illinois | <u>a</u> |
| The source of the country | <u> </u> | × |
| DATED this 5th | -day of April 19 93 | Ę |
| 2 1 11 01 | | |
| PLEASE DENNIE WALLED (SEAL) | BB a / / A Emma Walker W | mt. t. |
| 11111 011 | | 100 |
| TYPE NAME(S) | SEAL) | <u> </u> |
| BELOW WEBSTER WEBB | ENERGY (SEAL) | K i |
| SIGNATURE(S) | | |
| 0001 | //5- | Σ |
| | rsigned, a Notary Public in and for | 27644 |
| said County, in the State aforesaid, DO HEREBY | Y CERTIFY that | N |
| Bennie Walker, Emma Webb aka Er | mma Walker Webb and | J |
| IMPRESS WEBS WEBB | whose name S are subscribed | i A |
| Sea: to the foregoing instrument, appeared before me | this day in person, and acknowl- | |
| OFFICA STAL grand that they signed sealed and delivered the | he said instrument astheir | |
| TARY PURIC STATE OF ILLINOMICS and Voluntary act, for the uses and purpose | es therein set forth, including the | |
| COMMISSION EXP. JULY 7,1996 release and waiver of the right of homestead. | | |
| 21 مسر | 1 de la 1 | |
| Given under my hand and official scal, this da | y of APRIC 1993 | |
| 222 01 100 | 11. 4 | |
| Commission expires 19 96 Flelce | WILL STATE STATE OF | |
| This instrument was prepared by LUKE HUNTER 4651 SO. Cott. | NOTARY PUBLIC age Grove Chgo., Il. | |
| This instrument was prepared by | RESS) # 96-651 | 1. 1. No. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| | 7 76-651 | |
| INA / STORET | | - J. 194 |
| I I I FAM FOR COUNTY TO SERVE STREET | QUENT TAX BILLS TO: | |

Quit Claim Deed

COPY

Ö

Property or Cook County Clerk's Office

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APAGTSON

GEORGE E. COLET

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person. An Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| linois, | | | |
|---|--|--|--|
| Dated MARCH 22, 1996 | | | |
| (Grantor or Agent) | | | |
| Subscribed and sworn to before me thisday of | 4KCH . 1996 | | |
| Myll B MUL (Notary Public) | OFFICIAL SEAL JENNIFER B. DAVIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-13-98 | | |
| The grantee or his agent affirms and verties that the name of the granteed or assignment of beneficial interest in a land trust is either a new Corporation or foreign corporation authorized to do business or act to real estate in Illinois, a partnership authorized to do business or real estate in Illinois, or other entity recognized as a person and autor acquire and hold title to real estate under the laws of the State of | atural person, an Illinois quire title and hold title acquire and hold title to horized to do business | | |
| Dated 146CH 22, 1996 | | | |
| Sandwith (Grantoe or Agen | | | |
| Subscribed and sworn to before me This ZZwo day of Make | CH | | |
| JUNITUR B MUV) (Notary Public) | OFFICIAL SEAL JENNIFE P AVIS NOTARY PUBLIC, O AS OF ALINOIS | | |
| Note: Any person who knowingly submits a false statement concerning the identity of a class C misdemeanor for the first offense and of a Class A | | | |
| misdemeanor for subsequent offenses. | | | |

(attach to deed or ABI to be recorded in Cook County, Illinois, if Exempt under the provisions of section 4of the Illinois Real Estate Transfer Tax Act.)

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CHANGE OF INFORMATION FORM

| 1, Chan 2. DO 1 | ges must be kept in the space limitations shown | 3. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and addresses |
|--------------------|--|--|
| | SPEC | IAL NOTE: |
| | If a TRUST number is involved, it must be put with | the NAME, leave one space between the name and number |
| | If you do not have enough room for your | full name, just your last name will be adequate UST BE INCLUDED ON EVERY FORM |
| | PIN 20-23-70/ NAME | V:]-[0]3[2]-[]]] |
| | Ida LISHVall | ARHIIIII |
| | MAILING STREET NUMBER STREET N. 10350 S N e x CITY Chicag STATE: ZIP: 114 606 | ADDRESS: AME - APT or UNIT |
| | PROPERTY STREET NUMBER STREET N CITY CHICAG STATE: ZIP: | ADDRESS: AME = APT or UNIT O O O O O O O O O O O O O |

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