## **UNOFFICIAL COPY**

96276616



DEPT-01 RECORDING

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- . T40009 TRAN 1777 04/12/96 09:37:00
- #9115 + RH #-96-276616
- COOK COUNTY RECORDER

ф	
26269163	
K	RELEASE OF MORTGAGE BY CORPORATION 22 57
ي	AMERICAN GENERAL FINANCE, INC SUCCESSOR
3	KNOW ALL MEN BY THESE PRESENTS, THAT THE BY MERGER TO GENERAL STRANGE CORPORALION
3	p Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other
À	good and valuable considerations. The receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD F. BURKE, JR. & RACHEL D. BURKE HIS WIFE
	4 SOUP S. KING DERIVE CRICAGO.IDLINGIS BUBIS
ੁੱ	2 A mit
Ç	whatsoever it may have acquired in, through or two certain mortgage deed bearing date the 24 Th day of FEBRUARY A.D., 1984 and recorded in the Recorder's Office of COOK
, 7	County, in the State of Illinois, in Book <u>NA</u> of Records, on page <u>NA</u> , as Document No. <u>3358628</u>
7	to the premises therein described, situated in the County o COOK and State of Illinois.
7	IN TESTIMONY WHEREOF, The said ROSE BURGETT
	hath hereunto caused his seal to be affixed as a lawful agent and actomsy and attested by himduly acting
	for said this 27TH day of MARCH 1996.
<b>**</b>	
	By Attorney-in-Fact
Į	) PROPERTY ADDRESS: 8517 SOUTH KING DRIVE CHICAGO, ILL
Y	State of Illinois ) ss. p. i. N. #20-34-406-006 60619
	I, ANN M. BELTER In and for said County in the State aforesaid, SO HEREBY
	CERTIFY That ROSE BURGETT personally known to me to be the
	Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
	did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
	given by said corporation having executed the same as his free and voluntary act and deed for the uses and
, 1	purposes therein set ferth
	ANN M BELTER
	My Commission expressive Public, STATE OF ILLINOIS
	Notary Public
	This instrument prepared by ANN RELTER (Name)
	2313 W. 95TH STREET CHICAGO, ILLINOIS 60643

(Address)

013-00025 (REV. 10-85) IL2511

## **UNOFFICIAL COPY**

AFTER RECORDING MAIL THIS INSTRUMENT TO NAME 3 FUNDAND BK 47 - C ADDRESS 2400 N9510 St

CITY Evergreen Par

INITIALS.

Stock College DOCUMENT No.

LEGAL DESCRIPTION:

LOT 35 OF WAKEFORD EIGHTEENTH ADDTION, BEING ALBERT R. BARNES' SUBDIVISION OF BLOCK 9 OF E.A. WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DATE