

UNOFFICIAL COPY

96276674

96276674

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING \$23.00
T#0009 TRAN 1785 04/12/96 09:58:00
#9177 ÷ RH *-96-276674
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN CHARTERED BANK, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF BENEFITS & SEC AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2324 W. NORTH AVE. LIMITED PARTNERSHIP (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain COOK, bearing date the 20TH day of JANUARY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 92037773 of records, on page 5076, as document No. 80344, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 22 (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC STREET) IN MILSTEDT'S SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH ACRES OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

de reg # 92037769

BOX 169

SEE TITLE

80344 5076

96276674

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-05-122-020
Address(es) of premises: 1241 WEST HOOD STREET, CHICAGO, ILLINOIS 60660
Witness _____ and _____ and seal _____, this 28TH day of MARCH, 19 96.

mail to 9

AMERICAN CHARTERED BANK
1199 E. Higgins Road
Schaumburg, IL 60173

This instrument was prepared by _____ (ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

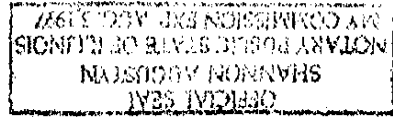
TO

ADDRESS OF PROPERTY:

MAIL TO:

SWAMPSON, INC

96276674



Commission Expires 8-5-97
Shannon Augustin
NOTARY

GIVEN Under my hand and seal this 28th day of March, 1996

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such President and Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
a corporation, and personally

personally known to me to be the President of the Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel C. Miller
Shannon Augustin
a notary public

STATE OF ILLINOIS
County of DePue
SS. }
Shannon Augustin

Property of Cook County Clerk's Office