JNOFFICIAL CC

885866 PIF: 3-4-96

First of America Loan Services Inc. ATTN DISCHARGE DEPT. PC Box 51418 KALAMAZOO, MI 49005

DEPT-01 RECORDING T#0014 TRAN 3999 04/12/96 07:55:00 11838 + JW #-96-276038

COOK COUNTY RECORDER

DISCHARGE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of April 30, 1992 A.D., made and executed by RONALD W MACFARLINE and JANICE M MACFARLANE husband and wife of the first part, to Champion Federal Savings & Loan Association

of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois, Doc #92401977

recorded on June 8, 1992, is fully paid, satisfied and discharged on March 20, 1996. Address: 7009 W 100th St., Chicago Ridge, Il., 60415 Tax #24-07-304-012-1003

Signed, Sealed and Delivered in the Presence of:

FIRST OF AMERICA BANK - ILLINOIS, N.A. successor in interest to

Champion Federal Savings & Loan Association

2595 Waukegan Road, Sannockburn, IL 60014

Doclar

Susan B McKay Its: Mortgage Servicing Officer

STATE OF MICHIGAN

County of Kalamazoo On March 20, 1996 A.D., before me a Notary Public in and for said County, personally appeared Susan B McKay to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation. Drafted by: Judy Doorlag

Return to: Ronald W Macfarlane 7009 100th St

Chicago Ridge IL 60415

NOTARY PUBLIC

Rebecca Ann Gilman

KALAMAZOO COUNTY, MICHIGAN MY COMMISSION EXPIRES: 1-5-99

2350 DJ

UNOFFICIAL COPY

Property of Coot County Clerk's Office

86934236

UNOFFICIAL COPY

DOOR OF UNIT 201 TOGETHER WITH ITS UPDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7009 WEST 100TH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCIMENT NUMBER 24289684, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Th. UNITY,

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97275638