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Recording requested by / Return to:
Peelle Management Corporation (90445)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96277482

SEPT-01 RECORDING 225.50
TABLET MAN 04/12/96 14:08:00
18700 11B 96-96-0277482
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 682175196
1st LN#: 1900466424 2nd LN#: 436286

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MCA MORTGAGE CORPORATION, a Michigan corporation
whose address is 23999 Northwestern Hwy., Suite 102, Southfield, MI 48075 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 05/02/94 as Instrument/series/file: 94-392724
Original Mortgagor--: LORI A. MILLER
Original Mortgagee--: PREFERRED MORTGAGE ASSOCIATES, LTD.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 15, 1996
MCA MORTGAGE CORPORATION

By: Suzie Garza
Vice President

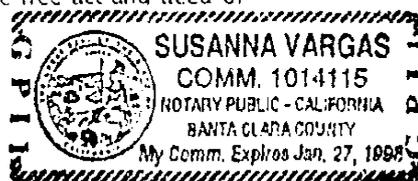
Attest: Judy Magnasco
Assistant Secretary



State of California
County of Santa Clara

On 03/19/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MCA MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MCA MORTGAGE CORPORATION.

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



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FINAL A.11 mca445 90445 12 031996 FHL 12-031 IL Cook 2 X020896L

25.50
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1900466424 (12-031)

Fax ID #: 02-24-105-020-1084

Date of mortgage: 04/29/94

Property Address: 263 Club House Drive-Unit 327, Palatine, IL 60067

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

93277402

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1st Ln#: 1900466424
2nd Ln#: 436286
ST-CO: 12-031 (IL Cook)

PMCH: 1212

Foot:
Type: FHL
Grp:

Seq#: 1193

LEGAL DESCRIPTION

ITEM 1: UNIT 327 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF JANUARY, 1980 AS DOCUMENT NUMBER 3139599.

ITEM 2: AN UNDIVIDED .735162 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOTS SIX 96) AND SEVEN 97) LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 1 DEGREES 57 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF LOT 6 FOR A DISTANCE OF 10 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 75 DEGREES 00 MINUTES WEST FOR 145.00 FEET; THENCE NORTH 56 DEGREES 00 MINUTES WEST FOR 100.00 FEET; THENCE SOUTH 65 DEGREES 20 MINUTES 3 SECONDS WEST FOR 60.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW CREEK APARTMENT ADDITION), (AND ALSO EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7 FOR THE PLACE OF BEGINNING, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET, THENCE NORTHEASTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7, AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE PLACE OF BEGINNING) IN WILLOW CREEK APARTMENT ADDITION (BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 28, 1970, AS DOCUMENT NUMBER 2536651).

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