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75-94 870 CF FORM NO. 835

96277744

PARTIAL RELEASE

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

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DEPT-01 RECORDING \$27.00
T#0012 TRAN 0109 04/12/96 10:28:00
#8409 # ER *-96-277744
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave.,
Maywood, Il. 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bridgeview Bank and Trust Co., as trustee under Trust #1-0475, 7940 S. Harlem Ave.

Bridgeview, Il. 60455 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage/Assign. of Rents bearing date the 4th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95558917 & 95558918, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

UNIT 18073 IN FAWN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN WOODLAND HILLS UNIT NUMBER 1 BEING A SUBDIVISION OR PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95336974, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-33-405-006-0000

Address(es) of premises: 18073 Vista Drive, Country Club Hills, Il. 60477

Witness our hands and seal _____, this 29th day of March, 1996

Stephen D. Conroy, Vice President (SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il. 60153 (NAME AND ADDRESS)

BFC Forms Service, Inc.

BOX 333-CTI

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RELEASE DEED
By Corporation

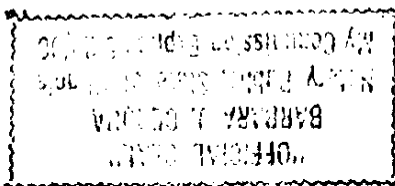
TO

ADDRESS OF PROPERTY:

MAIL TO:

*Harvey Grant
8795 W. 95th St
P.O. Box 1100
Chicago, Ill. 60616*

9627744



Commission Expires 5/20/96

NOTARY PUBLIC

Barbara J. Cerqua

GIVEN under my hand and seal this 29th day of March, 1996

I, Barbara J. Cerqua, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen D. Conroy personally known to me to be the Vice President of First Suburban National Bank, a national banking corporation, and Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.